Notary Public.

1174

(Name) <u>Eason Mitchell</u>

(Address) P. O. Box 766
Alabaster, Alabama 35007

Time to

This Form furnished by:

Cahaba Title. Inc.

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

QUITCLAIM DEED

1,000.00

THE STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration

of the sum of One and No/100 Dollars (\$1.00)

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, John L. Davis, Jr., a single man, the undersigned hereby releases, quitclaims, grants, sells, and conveys to Juanita Jo Davis, a single woman,

(hereinaster called Grantee), all his right, title, interest, and calim in or to the following described real estate, situated in Shelby

County, Alabama, to-wit:

353

800K

The North half of the NE¼ of the SW and all that part of the SE¼ of the NW¼ lying South of the right-of-way of the Calera-Montevallo Highway, Section 4, Township 24 North, Range 13 East, except for the lots sold to Virgil Bright as described in Deed Book 256, Page 42, and except tracts sold to Chester Carlee described in Deed Book 256, Page 861, and except the property sold to B. B. and Phyllis Burke, as described in Deed Book 271, at Page 320, and except the property sold to J. L. and Jo Davis, as described in Deed Book 277, Page 383, the aforesaid Deed Books being the records of the Judge of Probate of Shelby County, Alabama; the aforesaid property contains 42 acres, more or less.

TO HAVE AND TO HOLD to said GRANTEE forever.

| Given under my | hand and seal, this | day of Sept | ember 1987 | |
|--|---|------------------------|--------------------|--|
| Witnesses: | THE REAL SHEET CO. | Uohn | L. Davis, Jr. | (SEAL) |
| ··· | The strike THIS | <u> //</u> | | (SEAL) |
| | 1984 JAN 27 AM 10: 31 | | TAX 1.00 | |
| STATE OF ALAB SHELBY General Acknowled | AMA COUNTY OF SECURITY A SECURITY OF SECURITY | (D) | 1.00 | |
| hereby certify that a whose name | e undersigned John L. Davis, a | : loregoing conveyance | ce, and who 1 S Ko | n and for said County, in said State, sown to me, acknowledged before me executed the same voluntarily |
| | | _ | | A.D.,1983 |
| | R. 00 ADD. 1. tol | Juan | | |