

This instrument was prepared by:

(Name) Bill Eddleman 1080

(Address) 510 Bank for Savings Building, Birmingham, AL 35203

WARRANTY DEED

STATE OF ALABAMA)

)

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY)

That in consideration of * * NINETEEN THOUSAND THREE HUNDRED FIFTY Dollars,
and 00/100 (\$19,350.00) * * * * *

to the undersigned grantors, Davis and Perkins, Inc., a corporation, and Eddleman Properties, Inc., a corporation, in hand paid by Grantees herein, the receipt of which is hereby acknowledged, the said Davis and Perkins, Inc. and Eddleman Properties, Inc. does by these presents, grant, bargain, sell and convey unto

Thurman Wilson Homebuilders, Inc.

(herein referred to as "Grantees", whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 15, according to survey of Meadow Brook, Second Sector, Second Phase, as recorded in Map Book 7, Page 130, in the office of Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama.

The above described property is conveyed subject to existing covenants, restrictions, conditions, limitations, rights of way, and easements of record.

Mineral and mining rights excepted.

The entire consideration of the purchase price recited above, was paid from a mortgage loan simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees, its successors and assigns forever.

And said Grantors do for themselves, their successors and assigns, covenant with said Grantees, its successors and assigns, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will, and their successors and assigns shall, warrant and defend the same to the said Grantees, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals by their duly authorized officers this 16th day of December, 19 83.

ATTEST:

DAVIS AND PERKINS, INC.

Martha B. Rogers

BY: Thurman Perkins Jr

ATTEST:

EDDLEMAN PROPERTIES, INC.

Ray S. Hester
AGENT

BY: Bill Eddleman

First Alabama Bank

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Given under my hand and official seal, this the 19 day of December, 1983.

MY COMMISSION EXPIRES SEPTEMBER 16, 1987

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

Given under my hand and official seal, this the 14th day of Dec., 1923.

NOTARY PUBLIC

My Commission Expires 8-6-85

STATE OF ALA. SHELLEY CO.
RECEIVED THIS
1984 JAN 26 AM 8:22
See Mtg #42-548
J. Thomas & Son, Inc.
STATE OF ALABAMA

Rec 3.00
Ind 1.00
4.00

First Alabama Bank
DOWNTOWN OFFICE
of Birmingham
P. O. BOX 10247
BIRMINGHAM, ALABAMA 35202