STATE OF ALABAMA,	)	1055	
Shelby COUNTY. Loan #70074	;	ss:	
	ASG	PERMIT OF	MORTGAGE

For value received, the undersigned REAL ESTATE FINANCING, INC. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by David A. Andrews and wife, Rebecca L. Andrews

to the undersigned, which mortgage is

County, with th all rig	Alabama in Mortgage Book 438, page 948, together e debt thereby secured and the note therein described and ht, title and interest of the undersigned in and to the depreciate conveyed by said mortgage.
To have forever	and to hold unto the Trustee, its successors and assigns
to be e	ess whereof, the undersigned has caused this instrument xecuted in its name by its duly authorized officer, on 9th day of, 1984
ATTEST:	Real Estate Financing, Inc.
By:	S SHIPPING REPRESENTATIVE  By:  It's VICE PRESIDENT
STATE O	F ALABAMA ) : ss:
AUTAUGA	
whose n	undersigned, a Notary Public in and for said County in ate, hereby certify that Holley M. Stanley, Jr. ame as VICE PRESIDENT of REAL ESTATE FINANCING, INC.
foregoi	oration , is signed to the ng instrument, and who is known to me, acknowleged before
execute	his day that, being informed of the contents of said ent, (s)he, as such officer and with full authority, d the same voluntarily for and as the act of said STATE FINANCING, INC
	nder my hand and official seal this 19th day of
,	Notary Public
(Seal)	

My Commission expires: AUGUST 30, 1986

This instrument was prepared by Del Parris of / Real Estate Financing, Inc. P. O. Box 669

Montgomery, Alabama 36195

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