

1063

THE STATE OF ALABAMA,
SHELBY County

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of Thirteen Thousand and NO/100

DOLLARS

United Companies Mortgage of Alabama, Inc. f/k/a United Companies Mortgage and Investment of Alabama, Inc., a corporation,

in hand paid by Charles N. Baker

the receipt whereof is hereby acknowledged, the said United Companies Mortgage of Alabama, Inc. f/k/a United Companies Mortgage and Investment of Alabama, Inc.

does grant, bargain, sell and convey unto the said Charles N. Baker

the following described real estate, to-wit:

Lot 38, Deer Springs Estate, 1st Addition as recorded in the Probate Office of Shelby County, Alabama, Book 5, page 55; less and except the following described parcel; Begin at the most southerly corner of Lot 38; thence Northwesterly along the Southeast property line of said Lot 38 a distance of 208.1 feet; thence 108 degrees 20 minutes left in a Northwesterly direction a distance of 40.0 feet; thence 82 degrees 39 minutes 25 seconds left in a southwesterly direction a distance of 199.17 feet to the point of beginning.

Subject to right of redemption held by mortgagors in that certain mortgage recorded in Volume 421, page 568 in the Probate Office of Shelby County, Alabama.

situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said grantees, their

heirs and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said

grantees, their heirs and assigns,

that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same unto the said grantees, their

heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said grantor

has caused these presents to be executed by J. B. Harris

its President, duly authorized thereto, and attested by John L. Gray its Secretary,

who affixed its corporate seal hereto, being duly authorized thereto, on this the 8th day of September, 1983.

Attest:

John L. Gray Secretary.

By J. B. Harris Its President.

Judy Sidmore
1349 Brown Circle
Alabaster, AL 35007

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LOUISIANA
THE STATE OF ALABAMA

East Baton Rouge Parish

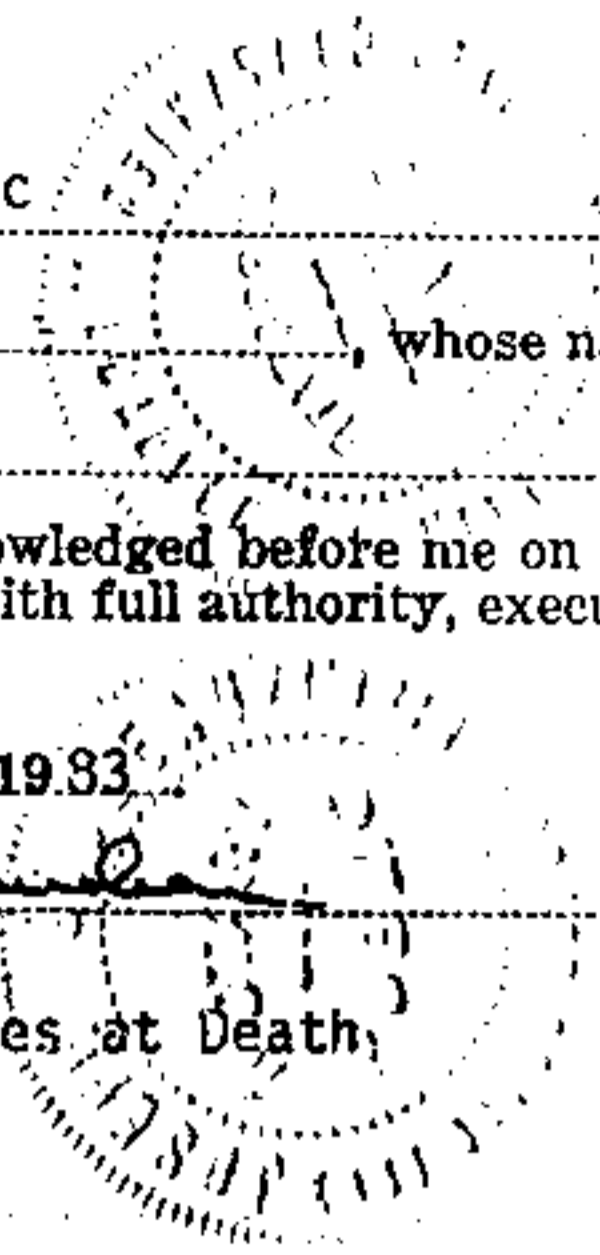
I, _____ the undersigned, a _____ Notary Public

in and for said County, in said State, hereby certify that J. B. Harris, whose name
as President of the United Companies Mortgage of Alabama, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand this 8th day of September, 1983.

Joseph L. ...
My Commission Expires at Death



STATE OF ALA. SHELBY CO.
RECORDED BY THIS
OFFICE ON THIS DATE
1984 JAN 25 PM 12:06
Thomas A. ...
CLERK OF PROBATE

Deed Tax 13.00
Rec 3.00
Jud 1.00

17.00

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2000

TO

CORPORATION
Warranty Deed

The State of Alabama

County

I, _____ Judge of the Probate Court of said County,
hereby certify that the foregoing conveyance
was filed for registration in this office on the

_____ day of _____ 19____, and was re-

corded in Vol. _____ Record of Deeds,

Pages _____ on the

_____ day of _____ 19____.

Judge of Probate.

Recording Fee, \$ _____

State Tax \$ _____