

STATE OF ALABAMA,) 1048
 : ss:
 WALKER COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Federal Savings and Loan Association of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto/Alabama AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by James E. Rawls and wife,

Virginia S. Rawls to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 439, page 536*, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

*And re-recorded in Book 441, Page 886.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 24th day of January, 1984.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ALABAMA

ATTEST:

By: Ray Fowler
Its Assistant Vice President.

By: Edward A. Davidson
Its Assistant Vice President

STATE OF ALABAMA)
 : ss:
 WALKER COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edward A. Davidson, whose name as Assistant Vice President Of First Federal Savings and Loan Association a Federally Chartered Savings and Loan Association, is signed to the /of Alabama foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Federally Chartered Savings and Loan Association.

Given under my hand and official seal this 24th day of January, 1984.

Carmen W. Sparks
Notary Public

(Seal)

My Commission expires: My Commission Expires Nov. 3, 1985

First General Service(s) Corporation
41104 Avenue • P.O. Box 5205
Tuspe, Alabama 35702-5205

1984 JAN 25 AM 9:16 Rec'd 1.50
Ind 1.00
2.50