/046 ASSIGNMENT OF MORTCAGE

STATE OF ALABAMA)))
SHELBY COUNTY }
KNOW ALL MEN BY THESE PRESENTS, that Guaranty Federal Savings and
Loan Association, a corporation, for the value received to it in hand Morris Mortgage Corporation paid by
hereinafter called Assignee, does hereby grant, bargain, sell and convey
and assign unto the said Assignee that certain mortgage executed to it by Randall W. Roper, Sharon D. Roper and ALB, Ltd., an Alabama limited partnership
and recorded in Volume 441 Page 349, of the records
of the Probate Court of Shelby County, Alabama, together
with the debt secured thereby and all right, title and interest in and
to the property therein described without recourse against the said
Guaranty Federal Savings and Loan Association.
IN WITNESS WHEREOF, Guaranty Federal Savings and Loan Association, a
corporation, has caused this conveyance to be signed by R. C. Foushee
its Executive Vice President on December 30 , 1983.
GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION
BY: Course Vice President
ATTEST:
Vice President Vice President Vice President Vice President
Vice President STATE OF ALABAMA)
JEFFERSON COUNTY)
I, the undersigned, a Notary Public in and for said State and said County, hereby certify that R. C. Foushee whose name as its Executive Vice President of Guaranty Federal Savings and Loan Association, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal on $\frac{\text{December } 30}{}$, 19 $\frac{83}{}$.
and B. Smith

This instrument prepared by Doris Ruffin
P.O. Box 128
Birmingham, AL 35201

My commission expires

IRA WEISSINGER, JR.
ATTORNEY AT LAW
318 NORTH COLLEGE STREET
AUBURN, ALABAMA \$6830

9/30/86