HARRISON, CONWILL & HARRISON

Box 30.B Shilly, Al 38143

P. O. BOX 557

	WARD ANDON		Comminana, Alaba	WS 39091	
STATE OF AL	WARRANTY	DEED	· · · · · · · · · · · · · · · · · · ·		
SHELBY		_ COUNTY	KNOW ALL MEN	BY THESE PRESENTS:	
That in conside	eration of	One Dollar	and love and	l affection	
to the undersig	ned grantor (whe	ther one or more), is	hand paid by the gran	itee herein, the receipt whereof	is acknowledged, I or we,
		B. Merrell, a			-
/Hugh M. Mer Wilma W, Ed	rell, Jessi Wards, Marj	le Mae M. Pear Jorie M. Strin	igfellow, Fannie , the following describ	nd convey unto Neldon, Horace L. Weld J. Robinson, Lou J. Ped real estate, situated in Nabama, to-wit:	don, Houston Weldon, Dawkins & Samantha Dormi
An undivide	d ten-fourt	eenth (10/14)	interest in ar	d to the following de	escribed real estate:
thence procedistance of and run 326 being a poidirection for the left and run 40.0 fern a Northe 496.94 feet South R.O.W the SWk of Subject to	eed in a So 645.0 feet .22 feet to nt on the S or a distan and run 28 n 103.1 fee et to a point to a point A.P. 17); . line for Section 1, existing le	to a point; the point of South R.O.W. 1 ce of 514.68 l.79 feet to a point; int; thence tulon along the thence turn a 61.23 feet to Township 24 N	thence turn an beginning of the beginning of the county feet to a point a point; thence turn an angle of West boundary of a point on the nangle of 67 do the point of both, Range 15	East boundary of said angle of 17 deg. 14 method has been and the parcel of land here. Road; thence continue; thence turn an angle of 11 angle of 90 deg. 00 90 deg. 00 min. to the fa County Road (Property South R.O.W. line of leg. 46 min. to the leginning. Said parce East, and contains 1.	it is section for a min. to the right rein described; we in the same le of 79 deg. 23 min. 7 deg. 51 min. to the min. to the left and re right and proceed of a County Road, (spureft and run along sais of land is lying it.
Grantor res property to Grantor's p	Alaunch boa	its. Said rig	heirs and assig ht specifically	ns the right to use to is reserved to any (wners of the
		\sim		The state of the s	
		Deed	TAX.50 5.50	1984 JAN 23 AM 9:	33
		Jung	1.00	1004 01	
			7.00	1504 JAN 20 JAN	, Jr.
				with the second and the	
TO HAVE AND	TO HOLD to the	e said grantee, his.	her or their heirs and a	asiena foraver	
otherwise states ecutors and adm lawful claims of	is, that I am (we d above; that I (inistrators shall fall persons.	e are) lawfully seiz we) have a good rig warrant and defend	ed in fee simple of sai ht to sell and convey th	ed administrators, covenant with id premises; that they are free he same as aforesaid; that I (worantee, his, her or their heirs a seal(s) this	from all encumbrances, unless e) will, and my (our) heirs, ex-
day of	Decemb				·
·		<u> </u>	(SEAL)	lean B. Metrell	Perrell (SEAL)
 		<u> </u>	(SEAL)		(SEAL)
			(SEAL)		/CE AL X
STATE OF	ALABAMA	}			(SEAL)
SHELBY		COUNTY }		General Acknowledgment	:
	the undersi	gned authority	•	a Notary	Public in and for said County,
		ocan b. m	errell, a widow		Thursday of Sec.
whose name(%) being informed o		to the foregoing con f the conveyance	aveyance, and who it	B known to me, acknowledgene voluntarily on the day the sa	ged before me on this day, that
o vanied (·· ···· contents 0	. we touveyance, i	executed the sa	me votuntarily on the day the s	ame bears gate.
		ネ カ	B	_	
Given under my	hand and officia	l seal this	Zday of	December	A.D. 19 83

Notary Public