This instrument was prepared by:

STATE OF ALABAMA)

JEFFERSON COUNTY)

NORMAN K. BROWN, Attorney 1818 Third Avenue North Bessemer, Alabama 35020

WHEREAS, the hereinafter named mortgagor(s) did heretofore execute cortgage(s) to the undersigned, MetroBank, an Alabama Banking Corporation, the same being of record respectively in the Office of the Judge of Probate Shelby County, Alabama, Division, in the volume and the page set opposite the name of the mortgagor(s) as follows:

NAME OF MORTGAGOR(S)	VOLUME	PAGE
Robert A. Enoch, and wife, Mary Ann Enoch	404	565 566
	•	567
್ತು. ಕ್ಲಾಗ್		

WHEREAS, the indebtedness secured by each of said mortgages, together ith any advances which may have been made thereunder, has now been fully paid.

NOW, THEREFORE, the undersigned, MetroBank, an Alabama Banking Corporation does hereby acknowledge full payment and satisfaction of the indebtedness secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages.

BY:

IN WITNESS WHEREOF, MetroBank, an Alabama Banking Corporation, has aused this instrument to be executed by its duly authorized officer on this the 14th day of December , 19 83.

MetroBank, an Alabama Banking Corporation

1984 JAN 20 PM 2= 10

130 F 12 EATE Rec. 150

John C. Allman, Jr.

Ats Vice-President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that State, hereby certification of the State, hereby certification of the State, hereby certification of the State of th

Vice-President of MetroBank, an Alabama Banking Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of December , 19 83 .

1007-Sims aue. 13'han al. 35213 NOTARY PUBLIC

MY COMMISSION EXPIRES MARCH 25, 1987