This instrument was prepared by	753		
(Name) Harold R. Walker		Transfer of the last of the la	
2105 Old Mtg. Hwy. (Address) Pelham, Al 35124			
Corporation Form Warranty Deed	<del></del>	<del></del>	<del></del>
STATE OF ALABAMA	)	MARONI A L L AGENTON	
COUNTY OF SHELBY	)	KNOW ALL MEN BY	THESE PRESENTS,
That in consideration of Eight The	ousand Five Hund	red (\$8,500.00)	DOLLAR <b>S</b> ,
to the undersigned grantor, H. Wall	k <mark>er &amp; Associate</mark> s	, Inc.	a corporation
(herein referred to as GRANTOR) is the said GRANTOR does by these particles of the said GRANTOR construction Construction Conserved to as GRANTEE, wherein referred to as GRANTEE, which is shell by County, Alabama	oresents, grant, barg	gain, sell and convey unto	
Lot 8 Block 2, according to Book 8 Page 36 in the Probat	the survey of H te Office of Sh	lamlet Second Sector, a lelby County, Alabama.	as recorded in Map
Mineral and mining rights ex	kcepted.		
Subject to easements, setbac	cks, restriction	s and covenants of red	cord.
766 766	T. S. S. S. S.	;	
33			
C.3'	1984 141 LO	1: 05 Rec 150	
<b>360</b> %	1004 SULL 18 10 1	1:05 Rec 150	
•	The same of the same	1100	•
TO HAVE AND TO HOLD, T			d anaisma farassar
			_
And said GRANTOR does for their heirs and assigns, that it is lab brances, that it has a good right to assigns shall, warrant and defend to forever, against the lawful claims of a	wfully seized in fee sell and convey the he same to the said	e simple of said premises, to e same as aforesaid, and t	hat it will, and its successors and
IN WITNESS WHEREOF, th		-	President, who is
authorized to execute this conveyance	e, hereto set its sign	nature and seal,	
this the 10 day of Ja	тиату	19 <u>84</u>	•
ATTEST:			/
<del>- · · · · · · · · · · · · · · · · · · ·</del>		March	Raber
	Secretary	By Marie	President
STATE OF Alabama	)		TICSIGOID
COUNTY OF Shelby I, Virginia Johnson	)	a Notary Public in	and for said County, in said State,
hereby certify that Harold R. W	lalker	,	•
whose name as Presidento the foregoing con eyance, and whof the contents of the conveyance, and as the act of said corporation.	ho is known to me,	_	•
Given under my hand and offic	iai seai, cuis che	day of Jan.	.19 84
Form ALA-32 (Rev. 12-74)	-h	Que qu	ci le Kinser
Form ALA-32 (Rev. 12-74)	<u></u>	3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Notary Public

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