

This instrument was prepared by 2119-3RD AVENUE NORTH • BIRMINGHAM, AL 35203 • (205) 254-8080

(Name) Gina Strickland, Real Estate Department/General Bank

Central Bank of the South 701 South 20th St.

(Address) Birmingham, Al. 35233

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Eleven thousand two hundred and fifty dollars & no/100(\$11,250.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, A & G Construction Co., a General Partnership

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Anderson J. Locklin/^{III}a single man and Ruth A. McCord, a single woman
(herein referred to as grantee, whether one or more), the following described real estate, situated in
County, Alabama, to-wit:

Lot 34, according to Map of MEADOW BROOK, FIFTY SECTOR, FIRST PHASE, as recorded in
Map Book 8, Page 109, in Probate Office of Shelby County, Alabama. Mineral and mining
rights excepted.

SUBJECT TO:

1. 1984 taxes due and payable October 1, 1984.
2. Existing easements, restrictions, set-back lines, right-of-ways, limitations, if any, of record.

Eleven thousand two hundred & 50/100 (\$11,250.00) of the consideration stated herein was
obtained from a construction loan executed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 12th
day of January, 1984.

See only 442-23
1984 JAN 18 AM 11:23

(Seal) Rec. 1/50
Ind. 1/00 Lenox Gregory Williams (Seal)
Lenox Gregory Williams, as general partner

(Seal) 250 (Seal)

(Seal) Anderson J. Locklin III (Seal)
Anderson J. Locklin, as general partner

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Lenox Gregory Williams and Anderson J. Locklin D/B/A A & G Construction Co.,
a General Partnership whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance They executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 12th day of

January, A. D., 1984

Reba Vaughn
Notary Public