

STATE OF ALABAMA,) 661
Jefferson COUNTY.) ss:

ASSIGNMENT OF MORTGAGE

For value received, the undersigned MortgageAmerica, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Stanley D. Creswell and wife, Arcelie N. Creswell to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 435, page 873, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 11th day of January, 1984.

ATTEST:

MortgageAmerica, Inc.

By: Joni A. Hootch
its Assistant Vice President

By: John B. Johnson
its President

STATE OF ALABAMA)
Jefferson COUNTY) ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11th day of January, 1984.

John B. Johnson
Notary Public

(Seal)

My Commission expires: 1/23/86

1984 JAN 17 AM 9:19

Rec. 150
Ind. 100
250