

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,  
a corporation, for value received to it in hand paid by JEFFERSON FEDERAL SAVINGS &  
LOAN ASSOCIATION OF BIRMINGHAM does hereby grant, bargain, sell and convey and  
assign unto JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM all its right,  
title and interest in and to a certain mortgage executed to it by Mark E. &  
wife Barbara B. Goldstone on the 13th day of Jan. 1984, and  
recorded in Volume 442, Page 63, of the records of the Probate  
Court of Shelby County, and, together with the debt secured thereby  
and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,  
has caused this conveyance to be signed by Larry R. Hillard  
its Sr. Vice President and attested by James R. Tarrant, III its Secretary,  
(and its corporate seal to be hereto affixed), this the 13th day of January  
19 84 .

SOUTH STATES MORTGAGE CORPORATION

By Larry R. Hillard  
Its Senior Vice President  
Larry R. Hillard

ATTEST:

James R. Tarrant III  
Secretary  
James R. Tarrant, III  
STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County,  
hereby certify that Larry R. Hillard whose name as Senior Vice President  
of South States Mortgage Corporation, a corporation, is signed to the foregoing  
conveyance, and who is known to me, acknowledge before me on this day, that,  
being informed of the contents of the conveyance, he, as such officer and with  
full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 13th day of January 19 84 .

Ann B. Buchanan  
NOTARY PUBLIC

My commission Expires 7-12-87

1984 JAN 17 AM 11:02

Rec. 150  
Ind. 100  
250

Gulford Pope