P	· /
	This instrument was prepared by
STATE OF ALABAMA,) : 5s: Shelby COUNTY.)	Liz Perryman E#223,977 Conv Engel Mortgage Company, Inc. P. O. Box 847 Birmingham, AL 35201
ASSIGNMENT OF MORTGAGE	· 2 .
For value received, the undersigned Engel does hereby grant, bargain, sell, convey, a AMSOUTH BANK, NATIONAL ASSOCIATION as T called Trustee) under a certain Trust Inden December 1, 1982, with Alabama Housing Fina certain mortgage executed by Stuart L. Schla Kay Schlackman to the undersigned, which recorded in the office of the Judge of Prob. County, Alabama in Rook 433 with the debt thereby secured and the note all right, title and interest of the undersland and property conveyed by said mortgage	ssign and deliver unto rustee (hereinafter ture, dated as of nce Authority, that ckman And Wife, Debra ch mortgage is ate of Shelby page 243, together therein described and igned in and to the
To have and to hold unto the Trustee, its assigns forever.	s successors and
In witness whereof, the undersigned has a to be executed in its name by its duly authors. Is a subject that the second state of the second state o	caused this instrument orized officer, on
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By: hexernar Dardin By:	MPANY, INC. Lawn Lta ts Vice President
STATE OF ALABAMA)	$^{\prime}$,
JEFFERSON COUNTY)	
I, the undersigned, a Notary Public in ar said State, hereby certify that Karen whose name as Vice President of Engel Delaware Corporation , foregoing instrument, and who is known to me on this day that, being informed of the cinstrument, (s)he, as such officer and with executed the same voluntarily for and as the Engel Mortgage Company, Inc.	Patton Mortgage Company, Inc., is signed to the acknowleged before contents of said full authority
Given under my hand and official seal thi	is <u>13th</u> day of
(Seal) My Commission avairage My Commission avairage	Public Public

My Commission expires:

June 15, 1984

Engel Potg.

BOOK

Spile.