

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

696

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Jefferson Federal Savings & Loans

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Jefferson Federal Savings & Loans

that certain mortgage executed by Bennie J. & Susan D. Holmes

bearing date of the 12th day of January, 19 84  
and recorded in Volume 442 Page 76 of the mortgage records in the  
Office of the Probate Judge of Shelby, Alabama, together with  
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument  
to be executed by Thomas F. Hall, II  
its President, who is thereunto duly authorized, and the seal  
of said Company attested by Thomas F. Hall, II, its Secretary  
Jan., to be hereunto affixed, on this the 12 day of  
Jan., 1984.

Hall Financial Services, Inc.

By Thomas F. Hall, II

Its President

ATTEST:

Thomas F. Hall, II  
Secty.-Treas.

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said  
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.  
a corporation, is signed to the foregoing transfer and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
transfer, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12 day of Jan., 19 84.

Larry Halcomb  
Notary Public

1984 JAN 17 AM 11:53  
Rec. 150  
Ind. 100  
250