This instrument prepared by: W. Howard Donovan, III
2326 Highland Avenue
Birmingham, AL 35205

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY)

That in consideration of Sixteen Thousand and no/100 Dollars (\$16,000.00) to the undersigned grantor, Meadow Brook Partnership, an Alabama General Partnership (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto UNITED HOME BUILDERS, INC. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County:

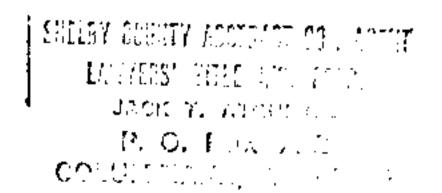
Lot 34, according to the survey of Meadow Brook, 9th Sector, as recorded in Map Book 8, Page 150, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1984 and subsequent years (1984 taxes are a lien but not due and payable until October 1, 1984), right-of-way, easements and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs and assigns forever, against the lawful claims of all persons.

The purchase price recited above was paid from mortgage loan closed simultaneously herewith.



***	id CRANTOR hereto set its signature
and seal, this the 13 day of	tan, 1984.
· (/s	
	EADOW BROOK PARTNERSHIP, an labama General Partnership
A.	laballa (seletat Parthership
By	Muni Al Memal
ي ت	Its General Partner
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
	ry Public, in and for said County,
in said State, hereby certify that	EANETH B. WEYGAND
whose name as General Partner of Mead	
General Partnership, is signed to the	
known to me, acknowledged before me of the contents of said instrument, he,	
full authority, executed the same vol	
said general partnership.	tuicatily for and as the acc of
	4
Given under my hand this th	ne $\sqrt{3}$ day of $\sqrt{2}$.
198 / . Given there my hand this th	
-/	, //0/
	2 hall hans
	There was
	OTARY PUBLIC
, (SEAL)	y Commission Expires:
	,-21-88
	1-21-00