

First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)

Jefferson COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF _____
 Birmingham, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by James W. Dewberry, Jr. and wife, Sallie L. _____ dated April 21, 1983
 Dewberry recorded in Volume 431, Page 55, Probate Records of Shelby County, Alabama; the following described property:

See attached Exhibit "A"

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BOOK

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF Birmingham, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF Birmingham, a corporation, has caused these presents to be executed by Albert E. Williams, Jr.,
 its Vice President, duly authorized thereto, on this 22 day
 of December, 1983

FIRST ALABAMA BANK OF Birmingham
 By Albert E. Williams, Jr., Vice President

STATE OF ALABAMA)
 Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that
 Albert E. Williams, Jr. whose name as Vice President
 of FIRST ALABAMA BANK OF Birmingham, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22 day of December, 1983

First Ala. Bank

Calhoun L. Jones

Notary Public

EXHIBIT "A"

Part of the Northeast $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

From the Southeast corner of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30, Township 18 South, Range 1 West, run North along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 375 feet; thence turn an angle to the left of 90° and run in a westerly direction for a distance of 345.38 feet to the point of beginning; thence turn an angle to the left of 62° 44' 43" and run in a southwesterly direction for a distance of 23 feet; thence turn an angle to the right of 90° and run in a northwesterly direction for a distance of 212.00 feet to the center line of a County Road; thence turn an angle to the right of 102° 15' 10" and run in a northeasterly direction along the center line of said County Road for a distance of 16.61 feet; thence turn an angle to the right of 5° 23' and run in a northeasterly direction along the centerline of said County Road for a distance of 88.40 feet; thence turn an angle to the left of 22° 16' and run in a northeasterly direction along the centerline of said County Road for a distance of 164.00 feet; thence turn an angle to the right of 7° 38' and run in a northeasterly direction along the centerline of said County Road for a distance of 165.60 feet; thence turn an angle to the right of 7° 52' and run in a northeasterly direction along the centerline of said County Road for a distance of 98.40 feet; thence turn an angle to the right of 10° 42' and run in a northeasterly direction along the centerline of said County Road for a distance of 122.48 feet; thence turn an angle to the right of 19° 27' and run in a northeasterly direction along the centerline of said County Road for a distance of 38.40 feet; thence turn an angle to the right of 27° 16' and run in an easterly direction along the centerline of said County Road for a distance of 37.65 feet; thence turn an angle to the right of 51° 24' 30" and run in a southeasterly direction along the centerline of said County Road for a distance of 43.65 feet; thence turn an angle to the right of 54° 04' 59" and run in a southwesterly direction a distance of 257.29 feet; thence turn an angle to the right of 7° 20' and run in a southwesterly direction for a distance of 166.74 feet; thence turn an angle to the left of 1° 06' 40" and run in a southwesterly direction for a distance of 215.60 feet, more or less, to the point of beginning containing 2.68 acres, more or less. Less and except a strip of land being 30 feet wide measured from the centerline of the existing dirt County Road.

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Rec. 300
Ind. 100
400

Thomas J. Thompson, Jr.
SHELBY COUNTY, ALA.