

640

PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF Birmingham, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by James W. Dewberry, Jr. and wife, Sallie L. Dewberry dated April 21, 1983 recorded in Volume 431, Page 55, Probate Records of Shelby County, Alabama; the following described property:

BOOK 54 PAGE 631

SEE ATTACHED EXHIBIT "A"

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF Birmingham, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF Birmingham, a corporation, has caused these presents to be executed by Albert E. Williams, Jr., Vice President, duly authorized thereto, on this 22 day of December, 1983

FIRST ALABAMA BANK OF Birmingham
By Albert E. Williams, Jr., Vice President

STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Albert E. Williams, Jr., whose name as Vice President of FIRST ALABAMA BANK OF Birmingham, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22 day of December, 1983

First Ala Bank
P.O. 10247

Notary Public

EXHIBIT "A"

Part of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

From the Southeast corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30, Township 18 South, Range 1 West, run North along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 375 feet to the point of beginning; thence turn an angle to the left of 90° and run in a westerly direction for a distance of 345.38 feet; thence turn an angle to the right of 117° 15' 17" and run in a northeasterly direction for a distance of 215.60 feet; thence turn an angle to the right of 1° 06' 40" and run in a northeasterly direction for a distance of 166.74 feet; thence turn an angle to the left of 7° 20' and run in a northeasterly direction for a distance of 257.29 feet to the centerline of a County Road; thence turn an angle to the right of 125° 55' 01" and run in a southeasterly direction for a distance of 137.68 feet to a point on the East line of said NE $\frac{1}{4}$ of SW $\frac{1}{4}$; thence turn an angle to the right of 33° 03' 03" and run South along the East line of said NE $\frac{1}{4}$ of SW $\frac{1}{4}$ for a distance of 463.13 feet, more or less, to the point of beginning, containing 2.569 acres, more or less. Less and except a strip of land being 30 feet wide measured from the centerline of the existing dirt County Road.

BOOK 54 PAGE 632

RECORDED IN THE
OFFICE OF THE CLERK
SHELBY COUNTY, ALABAMA

1984 JAN 16 AM 11:39

Thomas P. Sullivan, Jr.
CLERK OF COURSE

Rec. 300
Ind. 100

400