THIS INTRUMENT PREPARED BY: (	NAME) Central Bank of the South
•	ADDRESS) P.O. Box 10566, MC 200-A Birmingham, Alabama 35296
STATE OF ALABAMA )	620
COUNTY OF Jefferson )	PARTIAL RELEASE OF RECORDED LIEN
COOMITOR	
KNOW ALL MEN BY THESE PRES	ENTS, That, Central Bank of the South (formerly a corporation, Central Bank of Birmingham)
	ertain mortgage executed by
Altadena Manor, Ltd.	onAugust 7, 1980,
which said mortgage was recorded in the o	ffice of the Judge of Probate Court ofShelbyCounty,
Alabama, in	Book No. 405 rded in Real 408, Page 322, in the Probate Office of Shelb
	in Book No
Page No	), the following described property and none other:
Lot E. Block 18, according t	o the Survey of Riverwood, 4th Sector, as recorded in
Map Book 8, Page 88, in the	Probate Office of Shelby County, Alabama.
<b>8</b>	
Ref. 626	
7C 	
Said mortgage shall continue in full	force and effect with respect to the other property covered thereby.
	the South
In Witness Whereof, Central Bank o	~ <i>t</i>
presents to be executed this	January , 19, 19
	Central Bank of The South
The second se	Central Bank of the South
1984 JAN 16	AW 10. to Vice President
STATE OF ALABAMA	Committee Commit
STATE OF ALABAMA	(Edition of the Control of the Cont
COUNTY OF Jefferson )	
	and for said County in said State, hereby certify that
Mike Halter	whose name asVice Presidentof
Central Bank of <u>the South</u>	, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me o	n this day that, being informed of the contents of the instrument, he
as such officer and with full authority, ex	ecuted the same voluntarily for and as the act of said corporation.
	s 11th day of January 19 84
Given under my hand and Official seal th	s day of, 19,
CENTER	Trances D. Seale
P. O. EON 10700 THE SO	Notary Public MY COUNTSTON EXHIBIT MAY LEAD IN A
BIRMING!	A
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