STATE OF ALABAMA,) (32)

JEFFERSON COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned MortgageAmerica Inc. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by John E. McFarland and wife, Teresa D. McFarland to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG Book H38, page 341, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. Said mortgage was rerecon in Mortgage Book 441, Page 469, Office of Judge of Probate, Shelby County, Al To have and to hold unto the Trustee, its successors and assigns forever.
In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this zer day of October , 1983. This assignment is being rerecorded to refer to the rerecorded mortgage.
ATTEST: MortgageAmerica, Inc.
By: Pon M. Prick By: Who By: Its Senior Vice Presiden
STATE OF ALABAMA) JEFFERSON COUNTY) ss:
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. R. Scruggs whose name as Sr. Vice President of MortgageAmerica. Inc. a corporation , is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation Given under my hand and official seal this 25 day of 198 3.
Satricia G. Suchards
(Seal)
My Commission expires: 9-7-86 I CERTY THIS WAS FILED
1983 OCT 27 AM 10: 33
1983 OCT 27 AM 10: 33 1981 JAH 16 AM 10: 02 Julion 250

FULFORD, POPE, NATTER,
DONOVAN & MULLINS
2326 HIGHLAND AVENUE

PIOMINICHAM, AL 35205