Know Al	ll Men By These Pre	sents That the unde	rsigned JE	FFERSON COUNTY	TEACHERS CREDIT
	-		-		ess secured by that certa
					and Wife, Jill
Renee	Blake	· 			
					helby County, Alabama,
REAL	Book No	425	lo467	(and assigned	to
in	Book No	, Pag	ge	,) and the unde	ersigned does further here
release and :	satisfy said mortgag	зе.			
		•			
•	:				
					•
					•
In Witne	ss Whereof, the unc	lersigned,JEF	FERSON COUNT	Y TEACHERS CRED	IT UNION
ias <mark>caused t</mark> h	nese presents to be o	executed this12	day of	January	
) }			Jeff, Co	. Teachers Cred	it:Union a
		organishment CO. Organish V THIS		(MIDO)	
1	Ad 100	YIMS	IT'S:	on Parant	<u> </u>
C		MN 16 M II: 48		oan Department	manager
STATE OF A	L ADAMA		•		
SHELBY C				GENER	AL ACKNOWLEDGEMEN
L the un-	Notary P dersigned, Judge of		eid County in said	d State, hereby certi:	fy that
			_ whose name i	is signed to the fore	going instrument, and what the instrument, he executed
		the same bears date	_	ed of the contents of	the mistrument, he execute
Given un	nder my hand and O	fficial seal this	day of	·	, 19
			Judge of Pro	obate	,
			Notary Publi	ic .	
STATE OF A	LABAMA			CORRORA	FE AOVANONII EDOEMEN
SHELBY CO	UNTY			CORPORA	TE ACKNOWLEDGEMEN
	Notary P				
Ja	anice Cochran		whose name	as Loan Depa	rtment Manager
o me, ackno	wledged before me	Union a corpor on this day that, bein the same voluntarily	g informed of th	e contents of the ins	trument, and who is know strument, he, as such offic- ion.
Given un	ider my hand and O	fficial seal this	2 day of	January	,19_84
	Jefferson Count	v Teachers'			
	Credit U		Judge of Pro		
obcievie 20	2120 - 12th Av	I I	Notary Publi	ic	

P. O. Box 2385 P. O. Box 2385
Birmingham, Alahama 35201
Phone (208) 252-8195

PROBATE - 70



