

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Department  
Central Bank of the South  
(ADDRESS) P.O. Box 10566, MC 200-A  
Birmingham, Alabama 35296

STATE OF ALABAMA )  
COUNTY OF Jefferson )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly , a corporation,  
Central Bank of Birmingham)  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_

Altadena Manor, Ltd. on January 25, 1981,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in \_\_\_\_\_ Book No. 411 , Page No. 68

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_ ), the following described property and none other:

Lot E, Block 18, according to the Survey of Riverwood, 4th Sector, as recorded  
in Map Book 8, Page 88, in the Probate Office of Shelby County, Alabama.

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BOOK

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South , a corporation, has caused these  
presents to be executed this 11th day of January , 1984

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Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA [Signature]  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Mike Halter whose name as Vice President of  
Central Bank of the South , a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of January , 1984

CENTRAL BANK OF THE SOUTH  
P. O. BOX 10566  
BIRMINGHAM, ALA 35296

Frances D. Seale  
Notary Public MY COMMISSION EXPIRES MAY 23, 1987