



571  
american title insurance company

SEND TAX NOTICE TO:

This instrument was prepared by 2119 3RD AVENUE NORTH • BIRMINGHAM, AL 35203 • (205) 254-8080

(Name) ✓ Courtney H. Mason, Jr.

Robert J. Stevenson  
5321 Cottage Circle  
Birmingham, AL 35243

(Address) P. O. Box 20814, Birmingham, AL 35216

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety-One Thousand Nine Hundred and no/100-----Dollars

to the undersigned grantor, Langston Builders, Inc., a corporation a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Robert J. Stevenson and wife, Jean M. Stevenson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to-wit;

Lot 10, Block 1, according to the survey of Sunny Meadows,  
Phase 2 as recorded in Map Book 8, Page 19, in the Probate  
Office of Shelby County, Alabama; being situated in Shelby  
County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$73,500.00 of the purchase price recited above was paid from a mortgage  
loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles L. Langston  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 11th day of January 19 84

ATTEST:

Deed TAX 18.50  
Rec 1.50  
Ind 1.00  
21.00

LANGSTON BUILDERS, INC. A CORPORATION

By Charles L. Langston  
Charles L. Langston President

STATE OF Alabama  
COUNTY OF Jefferson

1994 JAN 13 AM 9:44  
See Mtg 441-926

I, the undersigned Charles L. Langston a Notary Public in and for said County in said  
State, hereby certify that Charles L. Langston  
whose name as President of Langston Builders, Inc., a corporation  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 11th day of January 19 84