	THIS THE RUMENT PREPARED BY:	Send Tax Notice To:	
NA	ME: LEdna L. Humphries	Mary L. Lockhart 1804 Indian Hills Roa	
ΑĐ	ORESS: Suite 211 - 529 Beacon Parkway West	Pelham, Alabama 3512	
	Birmingham, Alabama 35209		
WA	TLE NOT EXAMINED (Without Surviorship) Alabama Title Co	o., Inc.	BIRMINGHAM, ALA,
	CTATE OF ALABAMA		
	SHELBY COUNTY KNOW ALL MEN BY TO	Hese Presents:	
	That in consideration of Nineteen Thousand Seven Hund	red and no/100 (\$19 700	OO) Dollars
	THE IN COMMISSION CO	·#. >q.>d	
	to the undersigned grantor (whether one or more), in hand paid by or we, JOHN ALAN LOCKHART and MARY L. LOCKHART		whereof is acknowledged,
	(herein referred to as grantor, whether one or more), grant, barga MARY L. LOCKHART	in, sell and convey unto	
	(herein referred to as grantee, whether one or more), the following Con-	g described real estate, situated inty, Alabama, to-wit:	n
	Lot 1 Block 2 according to Indian Hills, secon Page 91, in the Probate Office of Shelby Count	d sector as recorded in y, Alabama.	Map Book 4,
	Subject To:		
	(1) Existing mortgages		
657	(2) Easements and restrictions of record		
PAGE			
352	This conveyance issued pursuant to that certain Divorce between Grantor and Grantee in the Circ	n modification of the Fi cuit Court of Shelby Cou	nal Judgment of nty, Alabama,
B00K	 -		
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	TO HAVE AND TO HOLD to the said grantee, his, her or their he	irs and assigns forever.	
	And I (we) do for myself (ourselves) and for my (our) heirs, extheir heirs and assigns, that I am (we are) lawfully seized in fee six unless otherwise noted above; that I (we) have a good right to sell a heirs, executors and administrators shall warrant and defend the	nple of said premises; that they are and convey the same as aforesaid; t	free from all encumbrances hat I (we) will and my (our
	against the lawful claims of all persons. IN WITNESS WHEREOF, WE have hereunto setOUI		is
	day of, 19		
) eu	TAX 20,00 SEE STATE OF THE CONTROL O		(0-1)
36	1700_ (Seal)		(Seal
	1984 JAN 13 AM 9: 10 (Seal)	Mary J. Kizill	act (Seal
		<i>V</i>	(Seal
	(Seal)		
	STATE OF ALABAMA	General Acknowledgment	
	JEFFENSON COUNTY) 1, Steven L. Humpitries		$-\frac{N^{-1}}{2} - \frac{R_C}{2}$
	hereby certify that TOHN PLACE LOCKHACT & MA	a Notary Public in and fo	r said County, in said State
	whose names	ance, and who African, known to	me, acknowledged before m
	on this day, that, being informed of the contents of the conveyance on the day the same bears date.	TANINA - C	xecused the same Yoluntarii) ا د صر
	on the day the same bears date. Given under my hand and official seal this	2/	A. D., 1957
,	FM # ATC-2	Julien L- Stry	Notary Public.