| CERTIFICATE OF JUDGMENT. | (Form 2140-3) | | No. &X_DV-83-448 | | |
|---|----------------|-----------|--|---------------|--------------------|
| THE STATE OF ALA | вама (| | | | |
| Shelby | County | } | District CARXXXXCOURT, _ | November | TERM, 19 <u>83</u> |
| | | | , Clerk of the Circuit Court for said County | | |
| and State, hereby certify that on the | 30th | day of _ | Nov | vember | <u> </u> |
| Citizens B | eeds | | | , Plaintiff, | |
| recovered of Ruby Whitf | | | | | |
| in the Circuit Court of said County, | | | | | |
| for the sum of Seven Hundr | red Fifty | -nine and | 69/100 (\$759.69 |) | Dollars, |
| and the further sum of Forty-two and 55/100 (\$42.55) | | | | | Dollars, |
| costs of suit, and that William | | | _ | | |
| is Plaintiff's Attorney of record. | | | - | | |
| Given under my hand, this _215 | s t day | of | December | | |
| | | \angle | all also | entend. | , Clerk. |
| I hereby further certify that said | J. | | | <u> </u> | |
| _ | • | | | , 19 | , transferred to |
| was on the 1984 JAN 12 day of T | 06 | | as shown by record in my | office. | |
| 12 30 14 1 30 1 50 1 50 1 50 1 50 1 50 1 50 1 50 | ji Rec | | | . | , Clerk, |
| AND AN OF FACERATE | - | <u> </u> | • | | |
| 00- 1-1/1 | | a.5° | | | |
| Kincent & Hasty | | | · | | |