I II I	O. BOX 1007, ALABAS	የድም - ልተልዋልጠል ፡፡	35007	
Form 1-1-27 Rev. 1-	66			***************************************
WARRANTY D	EED-Lawyers Title Insura:	ice Corporation, Bi	rmingnam, Alabama	
SHELBY	ABAMA K	NOW ALL MEN B	Y THESE PRESENTS:	
That in consider	ation of EIGHT THOUSA	ND FIVE HUNDRI	D AND NO/100TH (\$8,500	0.00) DOLLARS
as GRANTOR)	in hand paid by the	: Grantee here	Y, an Alabama Partners in, the receipt of whi nt, bargain, sell and	hip (herein referred to ch is hereby acknowledged, convey unto
		KEN MITCHEL	I.	
(herein referre	to as grantee, whether one	or more), the foll	owing described real estate, sitt County, Alabama, to-wit:	uated in
	lock 4, survey of Me te Office of Shelby		recorded in Map Book 7, ma.	, Page 98, in
(2) Build (3) Publi easem	due October 1, 1984 ing setback line of cutility easements ent on the rear of s	35 feet reserv as shown by re ubject propert	ved from Waxwing Trail ecorded plat, including ty. as set out in instrum	g an irregular
in Mi (5) Trans recor (6) Trans	sc. Book 28 Page 14 mission Line Permit ded in Deed Book 55 mission Line Permit	in the Probate to Alabama Pos Page 454 in se to Alabama Pos	e Office of Shelby Cour wer Company as shown by aid Probate Office. wer Company and South d Book 317 Page 272 in	nty, Alabama. y instrument Central Bell
Offic (7) Easem 293 P	e. ent to South Central	Bell as show	n by instrument record 7 in said Probate Offi	ed in Deed Book
	OR'S ADDRESS: 534 I			
And GRANTEE, h premises, convey the and defend forever, a	said GRANTOR does fis, her or their hei that they are free free fame as aforesaid, the same to the sai gainst the lawful of the sainst the sainst the sainst the lawful of the sainst the lawful of the sainst	or itself, it rs and assion from all encuri and that it w d GRANTEE, hi ai s of all o said GPANTOR	s, that it is lawfully brances, that it has a lill, and its successors, her or their heirs, ersons. by its Managing Partn	ns, covenant with said seized in fee simple of sa good right to sell and executors and assigns executors and assigns the 11th day of January,
execute the 1984.	is conveyante, neret	m ser irs sty	CAIRNS-SCOTT-LON	G COMPANY, An Alabama
ATTEST:	the second secon	:(Seal)	Partnership By: Managing Partner	De Colomo (Seal)
	1984 JAN 12 PM 4: 2		By: Managing Partner	(Seal)
··	1304 SAR		x 8.50	(Seal)
STATE OF A	LABAMA	Bed-	1.50	
j, the unc	lersigned		· a Notary Public is	and for said County, in said State,
Scott-Long	that Nicholas Cairns a Company, an Alabam to me acknowledged	and Victor Sco Partnership before me on	are signed to the for this day that being i	egoing conveyance, and who nformed of the contacts of
ile conve voluntari	yance, they as such ly for and as the ac	Managing Part t of said Part	ners/and with full aut	hority, extruted the same
				Post A/A/
		:	NOTARY	PUBLIC