•	AT 449 Revised 1-15-79		\	Mortgagor Maxie L. FNMA No.	Brown & Danita Ann Brown
	Ala. (Conventional)			PMI No	
	STATE OF ALABAMA	ر (3	-دا		, •
	COUNTY OF SHELBY	) ss. ;	SPECIAL 1	JARRANTY DEED	
	FOR VALUABLE the receipt of which ASSOCIATION, a corpor (hereinafter called to presents grant, barga of Harpersville, AL following described p	is hereby acknowled and action organized and the "Grantor"), has and the	dged, the dexisting existing granted, y unto Mir assign	ng under the laws of bargained and sold, axie L. Brown and Danius (hereinafter calle	NATIONAL MORTGAGE the United States and does by these tha Ann Brown d "Grantee"), the
	2, Township 2 west line of beginning, the feet, thence 405.4 feet to thence turn along said r	20 South, Range 2 f said 1/4-1/4 s hence continue all turn left 122 de the Westerly ra left 86 degrees ight-of-way line 36 minutes and a inning.	2 East, section long the egrees l ight-of s 25 mi e of 20	Thence run South 572.06 feet to to last described con minutes and run not nutes and run not 8.71 feet, thence thwesterly 290.60	h along the the point of ourse 240.0 northeasterly ublic road; rthwesterly e turn left
	This conveyate and to any outstanding			ld taxes and assessme n foreclosure sale.	nts, if any,
3	No word, words, or provisions of this instrument are intended to operate as or imply covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.				
Š S	TO HAVE AND T and privileges incide Maxie L. Brown and Da	ent or appurtenant (	thereto,	property together wi unto the said Grante and their assigns, for	e.
99	IN WITNESS WHEREOF, Federal National Mortgage Association, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, and its corporate seal affixed, this 21st day of November, 1983.				
	(CORPORATE SEAL)	1984 JAN 12 AM 11: 01		By By	
	د	TITLE OF PROPERTY OF A	J. W	. Hester, Jr Assista	nt Vice President
	) ss.	· P	( )	1,50	
	COUNTY OF FULTON)	つ フ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	_ فسر	39.50 , a Notary Public in	
	County in said State, as Assistant Vice Preorganized and existingoing conveyance, and being informed of the full authority, executive.	hereby certify that sident of FEDERAL No. 18 under the laws of who is known to me contents of the contents of the contents.	At J. W. NATIONAL f the Uni e, acknow onveyance	Hester, Jr. MORTGAGE ASSOCIATION ted States, is signed ledged before me on the he, as such office:	, whose name, a corporation d to the fore-this day that, r and with
	1 Elli My	h	office t	his 21st day of	November , 198
l	Notary Public, Georgi My Commission Expires	a at Large			
	(SEAL)		Thi	s instrument was prep	pared by:
				erman Landau ) Peachtree Street,NW	(name) (address)
			At:	lanta, GA 30303	

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