

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That Cox Mortgage Company, Inc., a corporation, for value received by it in hand paid by JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, Birmingham, Alabama does hereby grant, bargain, sell and convey and assign unto JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, Birmingham, Alabama all its right, title and interest in and to a certain mortgage executed to it by J. ANDY MABRY on the 6th day of January, 19 84, and recorded in volume 441, Page 834, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, Cox Mortgage Company, Inc., has caused this conveyance to be signed by John B. Cox, its President and attested by Charles Bates, its Executive Vice President, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

COX MORTGAGE COMPANY, INC.

BY: John B. Cox  
President

ATTEST:

Charles Bates  
Executive Vice President

NOTARY PUBLIC  
FILED IN THIS  
OFFICE

1984 JAN 11 PM 1:38

John B. Cox  
NOTARY PUBLIC

Rec'd 1.50  
Jud 1.00  
2.50

STATE OF ALABAMA )  
JEFFERSON )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Cox, whose name as President of Cox Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

John T. Campbell

Virginia F. Mayfield  
Notary Public  
My commission expires \_\_\_\_\_ My Commission Expires January 4, 1984  
Commission renewed. New expiration date  
is January 1, 1988