

STATE OF ALABAMA)

SHELBY COUNTY)

433

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One and No/100 (\$1.00) DOLLAR----- and other valuable considerations to the undersigned, the undersigned does hereby release and discharge from the lien and operation of that certain mortgage executed by Don Charles Barnes and Wanda N. Barnes dated October, 1978 and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 384, Page 657, the following described lot or parcel of land, to-wit:

54 PAGE 571
BOOK
A strip of land included in the following described property: A lot or parcel of land located in the SW $\frac{1}{4}$ of Section 17, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows: Commence at the NW corner of the SW $\frac{1}{4}$ of said Section 17, thence run South 43 deg. 45 min. East a distance of 29.0 feet; thence run South 01 deg. 20 min. East a distance of 245.3 feet; thence run South 28 deg. 00 min. East a distance of 393.6 feet to a point on a chert drive; thence run North 81 deg. 47 min. 20 sec. East along said drive a distance of 269.0 feet to the point of beginning; thence continue last course a distance of 139.4 feet; thence run North 87 deg. 52 min. 40 sec. East a distance of 15.6 feet; thence run South 02 deg. 27 min. 50 sec. West a distance of 104.2 feet; thence run South 78 deg. 47 min. 20 sec. West a distance of 130.0 feet; thence run North 11 deg. 12 min. 40 sec. West a distance of 111.0 feet to the point of beginning.

Said strip of land herein conveyed is contained in the hereinabove described property and is more particularly described as follows: A strip of land in the Westerly portion of said property described as being West of a line described as being West of a line starting on the Northerly property line 24 feet East of the NW corner and running Southerly to a point on the Southerly property line 17 feet East of the SW corner.

ALSO a right-of-way for ingress and egress from the above described parcel to the public road.

It is understood, however, that the execution of this Release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, the said J. J. Nolen has hereunto set his signature this

2nd day of December, 1983.

J. J. Nolen
J. J. NOLEN

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that J. J. Nolen, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of December, 1983.

Jay B. Beggs
Notary Public

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