4 PAGE 581

Prepared by Lecia C. White, as an employee of Jackson Company, P. O. Box 7344-A, Birmingham, AL 35253

459 RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS that Jackson Company, a corporation organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated August 8, 1983, executed by Acton Homes, Inc. to Jackson Company and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 435 Page 508 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.
IN WITNESS WHEREOF, Jackson Company, a corporation, as caused its name to be hereto subscribed by <u>W. Guy Warren</u> , Its Vice President and <u>Catherine O. Jones</u> , Its Secretary, and the corporate seal hereto affixed in <u>Birmingham</u> , Alabama on this 10th day of <u>January</u> , 1984. Lt 36 Broken Bow
JACKSON COMPANY
ATTEST: BY: Los Sum Cours Vice President STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that <u>W. Guy Warren</u> , whose name as Vice President, and <u>Catherine O. Jones</u> , whose name as Secretary of Jackson Company, a corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.
WITNESS my hand and official seal in said County and said State this 10th day of January, 19 84.
JACKSON COMPANY 250 OFFICE PARK DR. P. O. BOX 7344-A 1984 JAN 11 AN 9: 40 My Commission Expires February 11, 1985 BIRMINGHAM, AL 35253 Rev. So Jud 1:00 Jud 1:00 Jud 1:00 Jud 1:00