

450400

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Robert F. Bass

424

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That Daniel M. Spitler and Janice C. Spitler

for and in consideration of the sum of One & 00/100 Dollars (\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt of which is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to implant, install and maintain anchors of wood or other material at one point on the property hereinafter described, and to construct, extend and maintain guy wires from said anchors to structures now erected or hereafter to be erected on said land. Said anchors and guy wires to be located on and across lands of the undersigned in the County of Shelby, State of Alabama:

The lands on which said guy wires and anchors are implanted or installed are described as follows: A parcel of land in the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 12 and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 1, all being in Township 20 South, Range 3 West, Shelby County, Alabama, such point being more particularly described as follows:

To reach said point, commence at the Southeast corner of Section 1, Township 20 South, Range 3 West; thence run North along the East boundary line of such Section 1 a distance of 50 feet to a point; thence turn an angle to the left of 88 degrees 09 minutes and run North 87 degrees 42 minutes West a distance of 1754.6 feet to a point; thence turn an angle to the left and run Southwesterly on Bisector of Angle a distance of 30 feet to a point, such point being called Point A for reference hereinafter. From said Point A, guy wires and anchors will extend in a Southwesterly direction and will not exceed 78 feet, in a Westerly and will not exceed 71 feet in a Northwesterly direction and will not exceed 77 feet.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 2nd day of November, 19 83.

WITNESS:

Daniel M. Spitler (SEAL)
Janice C. Spitler (SEAL)

_____ (SEAL)
_____ (SEAL)

IN WITNESS WHEREOF, the said _____ has caused this instrument to be executed in its name by _____, as its _____ and attested by _____, its _____ and its corporate seal to be affixed, on this the _____ day of _____, 19 ____.

ATTEST:

Its

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Joy G. Gipson, a Notary Public
in and for said County in said State, hereby certify that
Daniel M. Spitler and Janice C. Spitler

whose names are signed to the foregoing instrument and who are known to
me, acknowledged before me on this day that, being informed of the contents
of the instrument they executed the same voluntarily, on the day
the same bears date.

Given under my hand and official seal this the 2nd day of
November, 19 83.

Joy G. Gipson
Notary Public

STATE OF)
COUNTY OF)

I, _____, a _____
in and for said County in said State, hereby certify that _____

whose name as _____ of _____
_____, a corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he, as such officer and with
full authority, executed the same voluntarily, for and as the act of said
corporation.

Given under my hand and official seal this the _____ day
of _____, 19____.

STATE OF ALABAMA, SHELBY CO.
1984 JAN 10 PM 1:17

Deed TAX. 50
Rec 8.00
Paid 1.00
4.50