

1700 00 001 08 300

STATE OF Alabama  
COUNTY OF Shelby

418

1700-00-0-0108-3-00

451083

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Colonial Properties Inc.

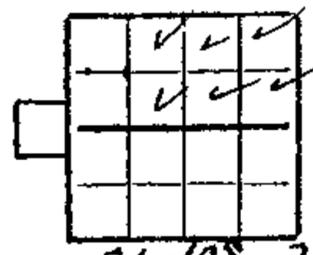
in consideration of the sum of One and No/100 Dollars (\$1.00), to it  
in hand paid by Alabama Power Company, a corporation, the receipt whereof is  
acknowledged, does hereby grant to said Alabama Power Company, its  
successors and assigns, the right to construct, install, operate and maintain, and  
the right to permit other corporations and persons to construct, install, operate  
and maintain, along routes to be selected by the grantee, (generally shown cross-  
hatched on the attached drawing) its successors or assigns, all poles, wires, con-  
duits, cables, translosures and other appliances and facilities useful or necessary  
in connection therewith for the overhead and underground transmission and distribu-  
tion of electric power and for the overhead and underground communication service,  
upon, over, under and across the following described land, situated in \_\_\_\_\_  
Shelby County, Alabama:

Legal attached Route & Made a  
part hereof Exhibit A

BOOK 352 PAGE 561

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE  
DON E. GIBSON

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.  
By Richard P. Coggins



S. 36 T. 8 S. R. 2 W.

Larry



STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public,

in and for said County in said State, hereby certify that \_\_\_\_\_

whose name as \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the \_\_\_\_\_

day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

STATE OF Alabama )

COUNTY OF Jefferson )

I, Dale B. Sawyer, a Notary Public, in and for

said County in said State, hereby certify that Thomas H. Lowder

whose name is \_\_\_\_\_ signed to the foregoing instrument and who

is \_\_\_\_\_ known to me, acknowledged before me on this day that being

informed of the contents of the instrument was executed the same

voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 18<sup>th</sup> day of

October, 19 83.

Dale B. Sawyer  
Notary Public

3-1-86

BOOK 352 PAGE 563

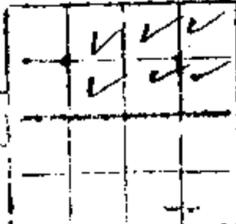
A tract or parcel of land lying in the County of Shelby, State of Alabama, to wit:

From the NE corner of the SE 1/4 of the NW 1/4 of Section 36, Township 18 South, Range 2 West, run West along the North boundary of said 1/4-1/4 a distance of 139.51 feet; thence left 107° 11' a distance of 54.50 feet to the point of beginning; thence left 2° 35' a distance of 101.03 feet; thence right 16° 15' a distance of 50.81 feet; thence left 28° 15' a distance of 127.44 feet; thence left 8° 47' a distance of 149.67 feet; thence right 16° 25' a distance of 38.24 feet; thence left 86° 22' a distance of 662.50 feet; thence left 78° 06' a distance of 498.93 feet; thence left 107° 07' a distance of 963.00 feet to the point of beginning.

ALSO including a 60' non-exclusive easement for ingress and egress described as follows: as recorded in Vol. 342, page 479 in the Probate Office of Shelby County Ala

A 60' easement for ingress and egress being situated in the Southeast quarter of the Northwest quarter of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: Commence at the Northeast corner of said quarter-quarter section and run West 139.60 feet along the North line of said quarter-quarter section to the centerline of a 12' gravel road; thence an angle left of 78° 20' 24" to the tangent of a curve to the left having a radius of 97.10 feet and a central angle of 35° 27'; thence run along the arc of said curve 60.08 feet to the point of tangent, said point being the point of beginning of a 60' easement being 30' on each side of the herein described centerline; thence run Southeasterly 69.38 feet to a point of curve to the right having a radius of 130.82 feet and a central angle of 52° 50' 35"; thence run along the arc of said curve 120.65 feet to the point of tangent; thence run Southwesterly 42.33 feet to a point of curve to the left having a radius of 294.54 feet and a central angle of 20° 53'; thence run along the arc of said curve 107.35 feet to a point of reverse curve having a radius of 312.15 feet and a central angle of 23° 10' 25"; thence run along the arc of said curve 126.25 feet to the point of tangent; thence run Southwesterly 57.32 feet to a point of curve to the left having a radius of 370.00 feet and a central angle of 21° 29' 43"; thence run along the arc of said curve 138.81 feet to a point of compound curve having a radius of 144.29 feet and a central angle of 30° 59' 20"; thence run along the arc of said curve 78.04 feet to the point of tangent; thence run Southwesterly 51.07 feet; thence an angle right of 4° 53' 05" and run Southwesterly 49.57 feet to the end of herein described easement.

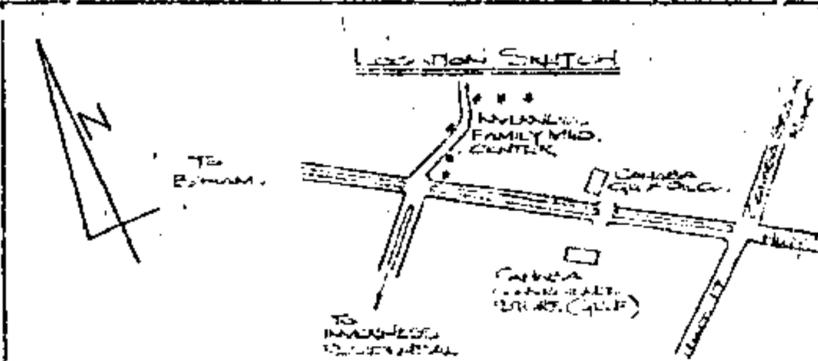
And Lots 1, 2, & 3 of the Colonial Properties Subdivision as recorded in Map Book 8 at Page 138 in the Office of the Judge of Probate of Shelby County, Alabama.



S36 T18 R2

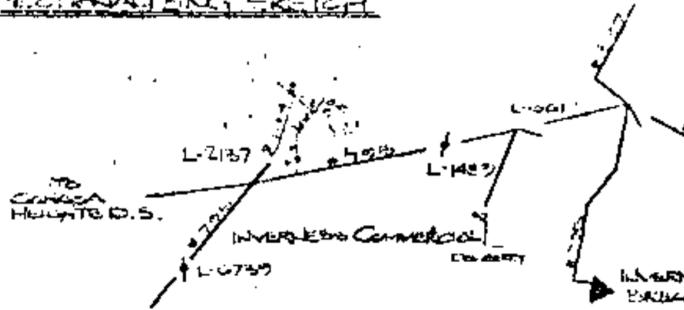
BOOK 352 PAGE 564

EXHIBIT "A"



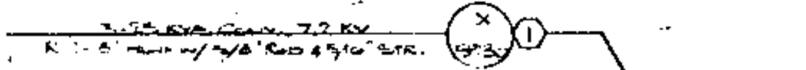
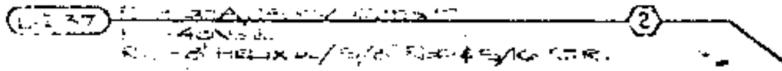
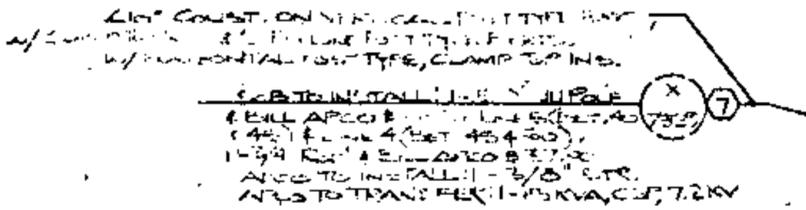
POST TYPE BRKT.  
- PG LINE POST  
NTAL POST TYPE

12 KV SECTIONALIZING SKETCH



240' x 240'  
- 40' (45) #  
37.00  
3" STR.

TRANSFORMER 11-15 KVA, C.P. 72 KV  
EXISTING LOAD - 12.9 KVA



TALL 11-1500 KVA PMLE  
S. TRANSFORMER,  
EXCESS LOADING  
75 KVA; SUMMER: 175 KVA

TALL 11-300 KVA PMLE  
S. TRANSFORMER,  
EXCESS LOADING  
75 KVA; SUMMER: 189 KVA

ALMA SHELLEY CO.  
THIS  
WAS FILED

10 PM 1:05

PAID TAX .50  
Dec 9.00  
Jan 1.00  
10.50

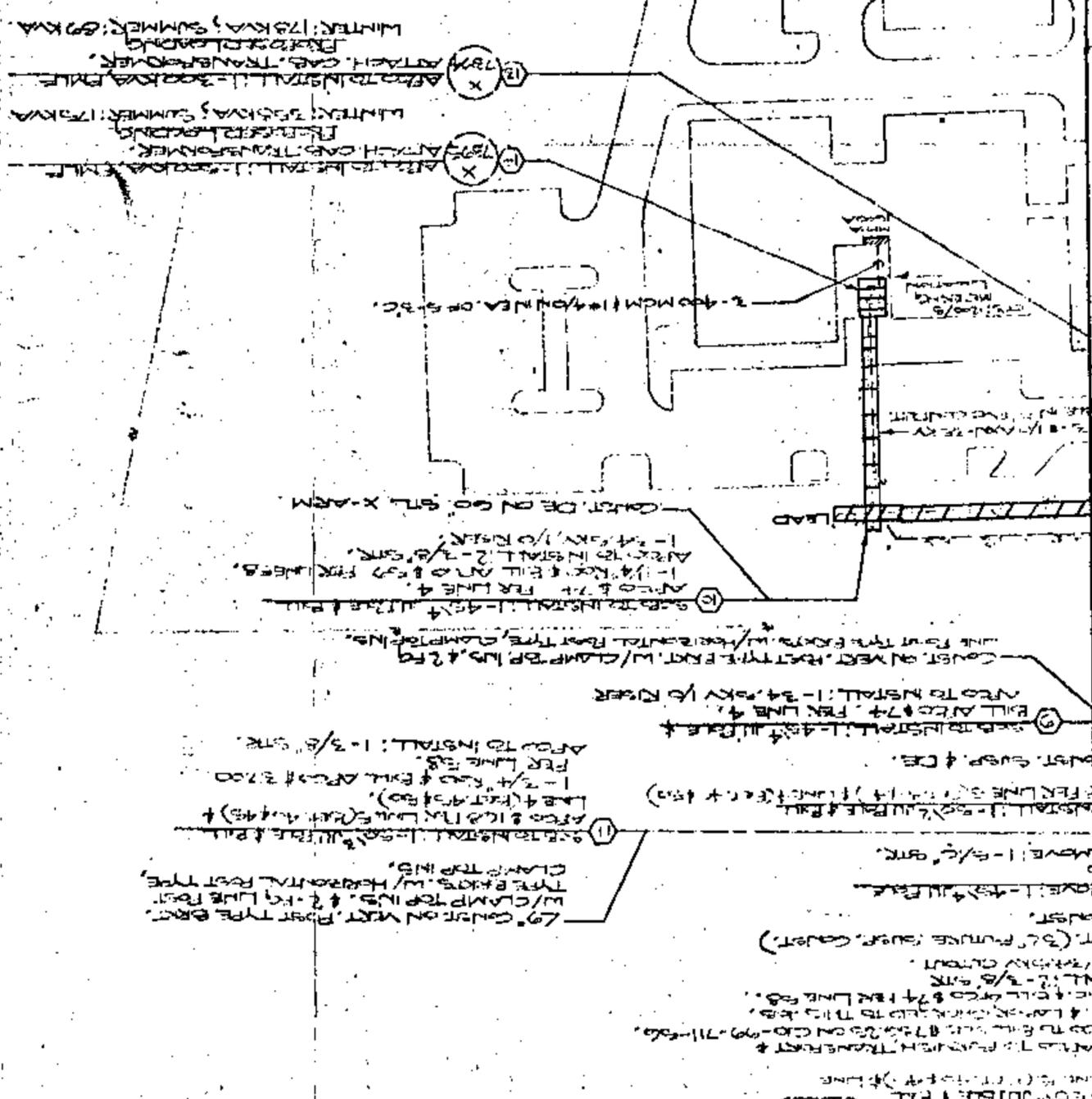
NSLN (OOD*MAX)
P = 240 LBS.
WP = 49.2 LBS/FT.
P = 332 LBS.
P = 66.4

ALABAMA POWER COMPANY	
JOB: ALABAMA 12 KV SECTIONALIZING	
DETAIL: PROVIDE 12/20KV 3PH 110' SWAY	
TO INVERNESS FAMILY MEDICAL CENTER	
SCALE: 1"=50'-0"	D/M
TRACED	DATE: 8-8-83
DATE: 8-8-83	SHEET 2 OF 2 SHEETS
SUPERBOOKS	C-17000-001083-00

APPROVED: <i>R. Miller</i> DATE: 8-8-83	APPROVED: <i>A. de Long</i> DATE: 8-8-83
TRACED	DRAWN: <i>W. L. ...</i>
SCALE: 1" = 50'	LOC. 9 TO LOC. 12: P = 246 LBS. EQUIP = 49.2 LBS/FT.
LOC. 10 TO LOC. 13: P = 332 LBS. EQUIP = 65.4	LOC. 9 TO LOC. 12: P = 246 LBS. EQUIP = 49.2 LBS/FT.
ALABAMA POWER COMPANY	

Paid TAX.50  
 Paid 9.00  
 Paid 1.00  
 10.50

1984 JAN 10 PM 1:05  
 THE ALABAMA POWER COMPANY  
 THIS DOCUMENT IS THE PROPERTY OF THE ALABAMA POWER COMPANY  
 IT IS TO BE KEPT IN THE OFFICE OF THE PROJECT ENGINEER  
 AND NOT TO BE LOANED, REPRODUCED, COPIED, OR  
 DISTRIBUTED TO ANY OTHER PERSON WITHOUT THE  
 WRITTEN PERMISSION OF THE PROJECT ENGINEER



BOOK 352 PAGE 566

250