

STATE OF ALABAMA)

1700-18-0-0032-3-00

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

THE HARBERT-EQUITABLE JOINT VENTURE

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
 whereof is acknowledged, does hereby grant to said Alabama Power Company,
 its successors and assigns, the right to construct, install, operate and maintain,
 and the right to permit other corporations and persons to construct, install,
 operate and maintain, along a route to be selected by the grantee, (generally shown
 crosshatched on the attached drawing) its successors and assigns, all conduits,
 cables, translosures and other appliances and facilities useful or necessary in
 connection therewith, for the underground transmission and distribution of electric
 power and for underground communication service, upon, under and across the following
 described land situated in Jefferson/Shelby County, Alabama:

Lots 55, 56, and 57 of Riverchase Country Club 4th Addition as recorded
 in Map Book 115, Page 99 in the Office of the Judge of Probate, Jefferson
 County, Alabama.

ALSO:

Lot 200 of the Riverchase Country Club 9th Addition as recorded in Map
 Book 8, Page 46 in the Office of the Judge of Probate, Shelby County, Alabama.

Larry G. Gault

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Harbert-Equitable Joint Venture has caused this instrument to be executed in its name by E. M. Dixon as its Executive Vice President, and attested by Roger Yanko its Project Manager, and its corporate seal to be hereto affixed, on this the 16th day of November, 1983

Attest:

Roger Yanko
STATE OF Alabama)
COUNTY OF Shelby)

THE ~~THE~~ HARBERT-EQUITABLE JOINT VENTURE
Under Joint Venture Agreement Dated January 30, 1974
BY: HARBERT INTERNATIONAL, INC.
AS MARRYING VENTURE
BY E. M. Dixon
ITS: EXEC. VICE PRESIDENT

I, Cynthia A. Aldridge, a Notary Public, in and for said County in said State, hereby certify that E. M. Dixon

whose name as Exec. Vice President of Harbert International, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of November, 1983

Cynthia A. Aldridge
Notary Public
MY COMMISSION EXPIRES FEBRUARY 3, 1986

WE NO. 170518-000323-00

ESTIMATE NO

DIVISION BIRMINGHAM

TOWN RIVERCHASE

DISTRICT ALABASTER

DRAWN BY J. BOWEN

DATE 10-4-83

SCALE NTS

FT. PER INCH

SECT.

35

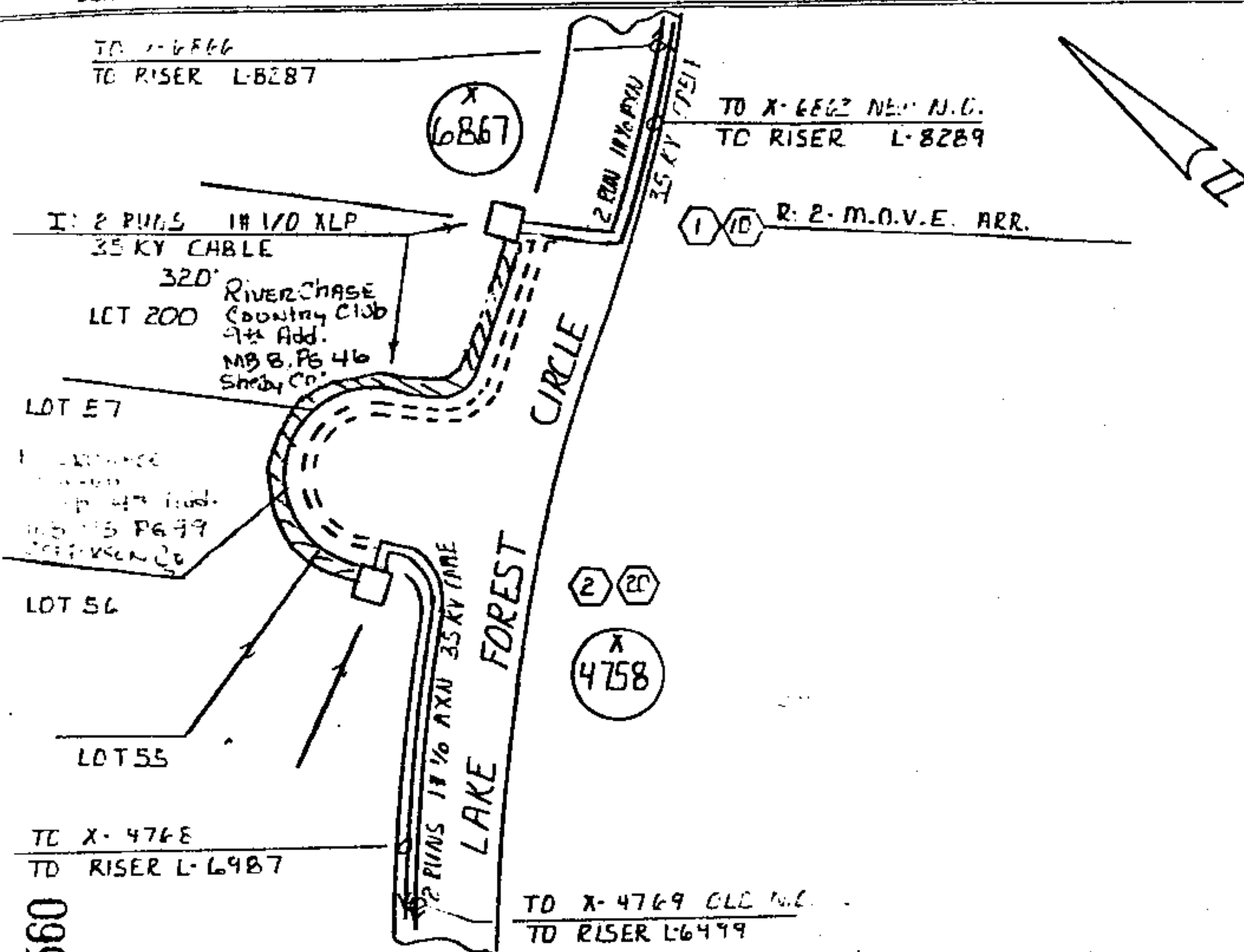
TOWNSHIP

145

RANGE 3-W

MAP REFERENCE

71845-18



RISER LOADINGS

BOOK	RISER #	RISER LOADS			CAP. / WITH 100A FUSE
		PRES	PROP	EMERGENCY	
	L-B2B7	184 KVA	456 KVA	992 KVA	1990 KVA
	L-6479	808 KVA	536 KVA	992 KVA	1990 KVA
	L-6487	328 KVA	400 KVA	984 KVA	1990 KVA
	L-8389	656 KVA	584 KVA	984 KVA	1990 KVA

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James Buchanan
1845

Need TAX. 50
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