

17000000129301

STATE OF Alabama
COUNTY OF SHELBY

421

450658

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

OZEN BATUM ANA WIFE ANN H. BATUM

in consideration of the sum of One and No/100 Dollars (\$1.00), to US
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, do hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____
Shelby County, Alabama:
Lot 12 of Indian Crest Estates as recorded in Map Book 5, Page 40, in the Office of
the Judge of Probate of Shelby County, Alabama.

BOOK 352 PAGE 581

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

D.E. Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.
By R.C. Coggin

[Handwritten signature]

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 31 day of OCTOBER, 19 83.

WITNESS:

✓ Ben Barker (Seal)
✓ Amos H. Barker (Seal)

IN WITNESS WHEREOF, the said _____
_____ has caused this instrument to be
executed in its name by _____
as its _____, and attested by _____
_____ its _____, and its corporate seal to
be hereto affixed, on this the _____ day of _____,
19 ____.

ATTEST:

By _____

STATE OF _____)

COUNTY OF _____)

I, _____, a Notary Public,
in and for said County in said State, hereby certify that _____

whose name as _____ of _____

_____ a corporation, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and with
full authority executed the same voluntarily for and as the act of said corpora-
tion.

Given under my hand and official seal, this the _____
day of _____, 19 _____.

Notary Public

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, Mary J. Winter, a Notary Public, in and for
said County in said State, hereby certify that Ozen Batum and wife
Ann H. Batum

whose name s _____ are _____ signed to the foregoing instrument and who
_____ are _____ known to me, acknowledged before me on this day that being
informed of the contents of the instrument they executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 31st day of
October, 19 83.

Mary J. Winter
Notary Public

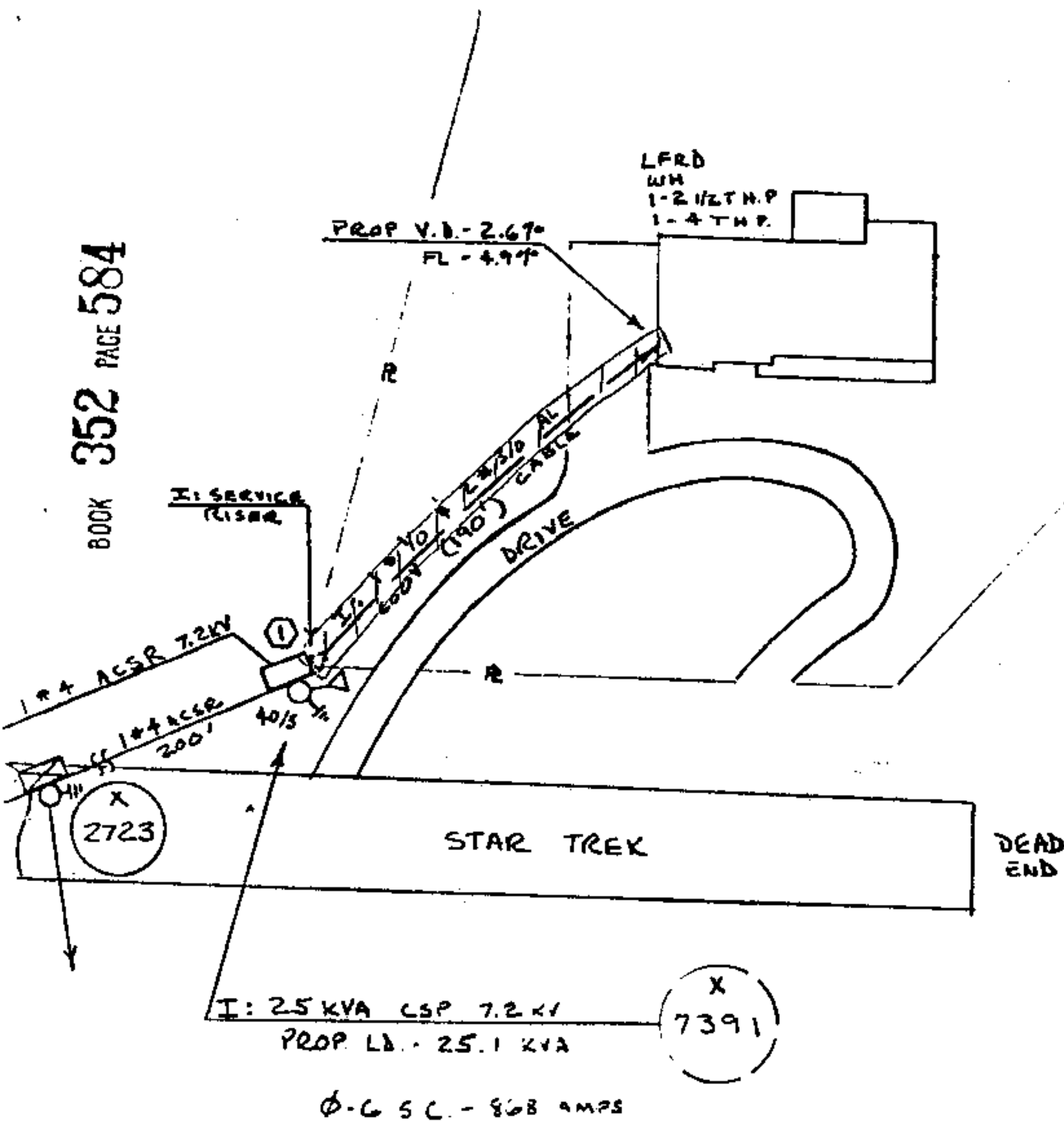
My Commission Expires November 26, 1983

ALABAMA POWER COMPANY
 SKETCH OF PROPOSED WORK

WE NO. 1700-00-00129-301

DIVISION BIRMINGHAM

ESTIMATE NO. _____

TOWN INDIAN VALLEY DISTRICT ALABASTER DRAWN BY G. HERNDATE 8-22-83SCALE NTS FT. PER INCH SECT. 21 TOWNSHIP 19 RANGE 2W MAP REFERENCE 71845 #41

NOTES

- 1) JOB ACCESSIBLE
- 2) CUSTOMER TO INSTALL 200A SERVICE ENTRANCE
- 3) CUSTOMER TO OPEN 36" TRENCH THE TOTAL LENGTH OF SERVICE
- 4) CUSTOMER TO INSTALL 3" PVC CONDUIT UNDER ANY PAVED AREA
- 5) APLW TO BILL CUSTOMER \$312.50 AID-TO-CONSTRUCTION FOR U.G. SERVICE

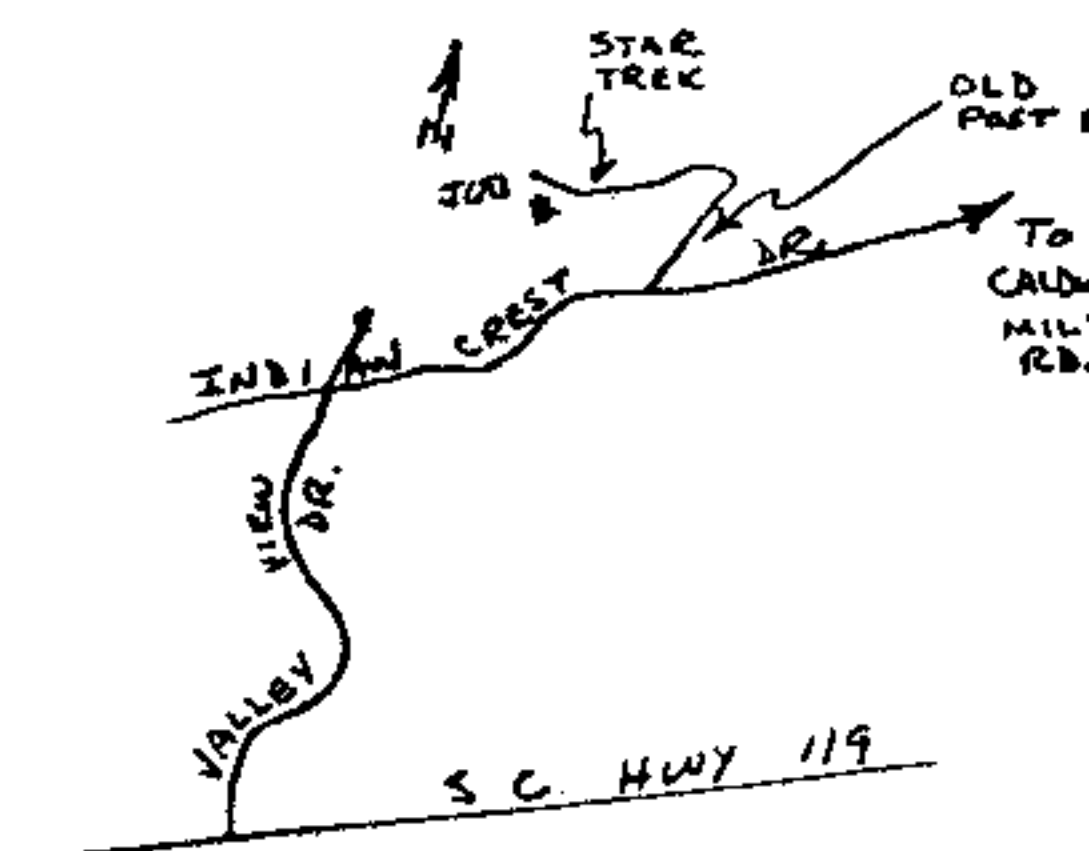
ALABAMA POWER CO.
 1000 1/2 S. 10TH AVE.
 BIRMINGHAM, AL 35203

1984 JAN 10 PM 1:14

Thomas P. Henderson Jr.
 V.P. OF REGION

Deed TAX.50
 Res 6.00
 Ind 1.00
 7.50

LOCATION SKETCH



STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED