

04
STATE OF Alabama
COUNTY OF Shelby

426

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450853

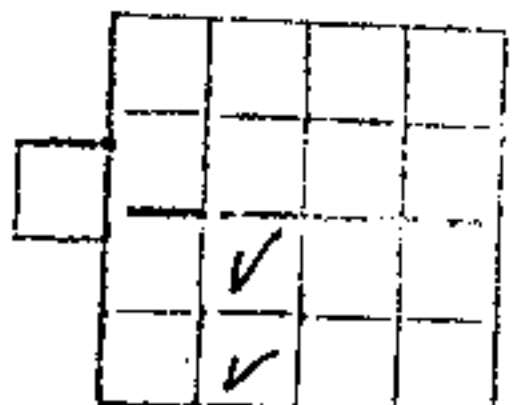
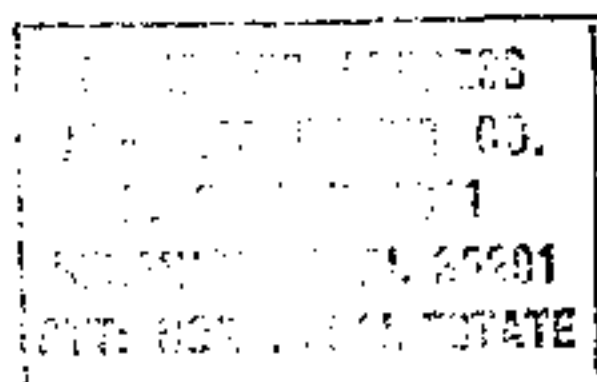
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Exchange Properties LTD a partnership

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

In the E 1/2 of the SW 1/4 of sec. 30, T19S, R2W
as follows: the W. 200 feet of the NE 1/4 of the
SW 1/4 of sec. 30, T19S, R2W, also all of the
SE 1/4 of the SW 1/4 of sec. 30, T19S, R2W
which lies W. of Business Center Drive and
North of Valleydale Road.



S30.T19S.R2W

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the _____ day of _____, 19____.

WITNESS:

_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)

IN WITNESS WHEREOF, the said Exchange Properties LTD ^(Seal)
a partnership has caused this instrument to be
executed in its name by K. L. Williams
as its General Partner, and attested by _____
its _____, and its corporate seal to
be hereto affixed, on this the 18 day of October,
19 83

ATTEST:

EXCHANGE PROPERTIES LTD. ^(Seal)
partnership
by [Signature]
Genl Partner

STATE OF Alabama

COUNTY OF Shelby

I, Willa H. Hatcher, a Notary Public,

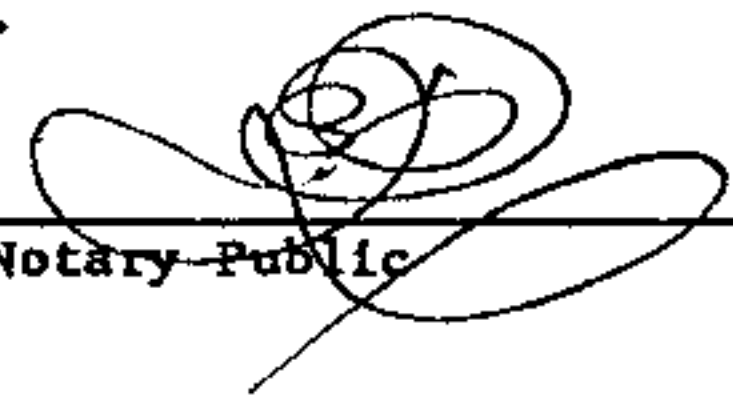
in and for said County in said State, hereby certify that K. L. Williams

whose name as General Partner of Exchng Properties LTD.

a partnership a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18

day of October, 19 83.


Notary Public

STATE OF _____)

COUNTY OF _____)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of

_____, 19 _____.

Notary Public

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BOOK

ALABAMA POWER COMPANY

WE NO. 1700-00-00168-300

DIVISION BIRMINGHAM

SKETCH OF PROPOSED WORK

ESTIMATE NO. _____

TOWN RIVERCHASE

DISTRICT ALBASTER

DRAWN BY G. HEARN

DATE 10-6-83

SCALE NTS

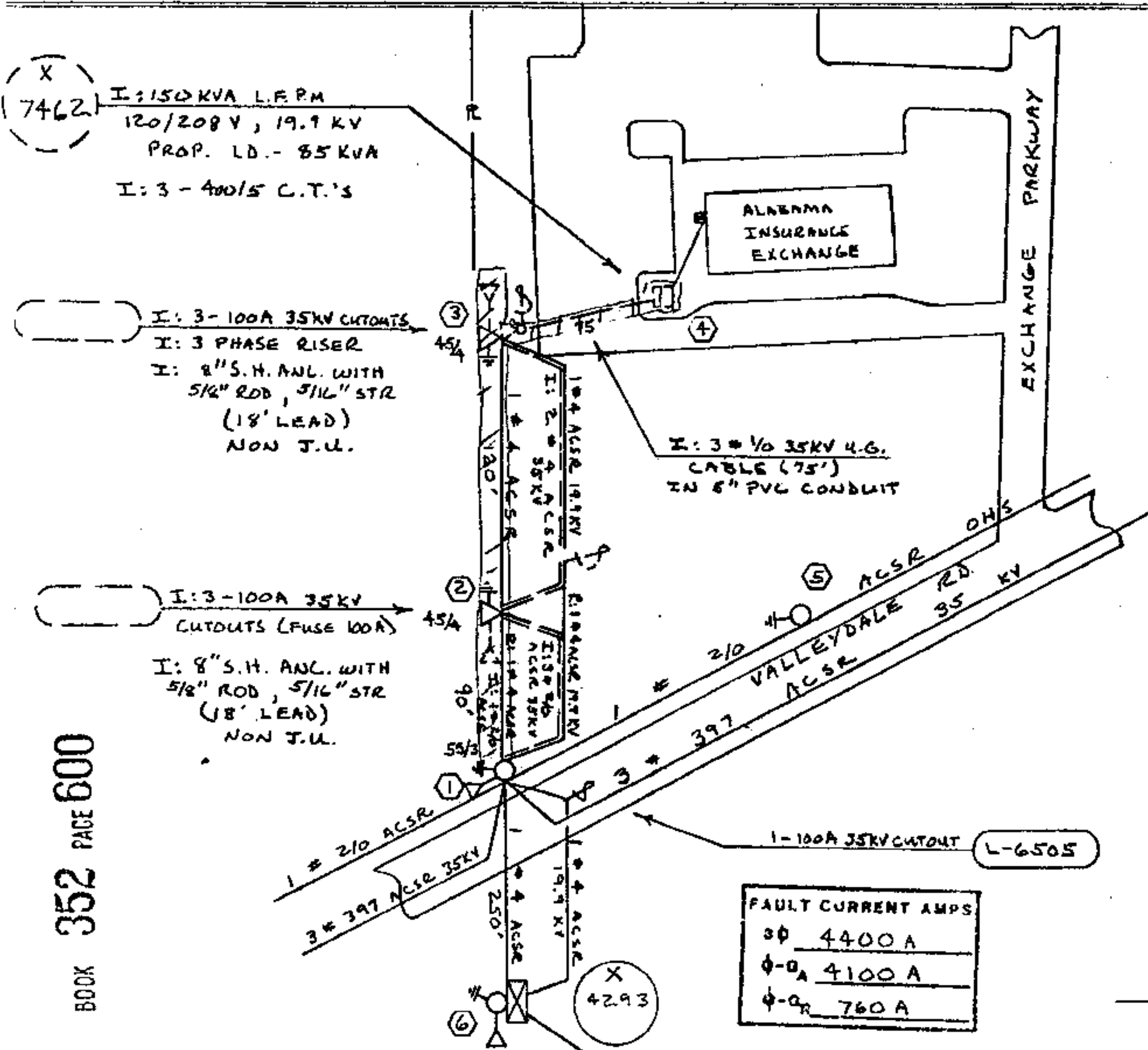
FT. PER INCH

SECT. 30

TOWNSHIP 19S

RANGE 2W

MAP REFERENCE 71845 #51



LOAD DATA

IND. LTG	- 44
COOKING (H.A.)	- 11
COOKING (MISC.)	- 2
W.H.	- 4
A/C H.P.	- 44
MISC.	- 34

TOTAL 139.5

WINTER DEM. - 50 KW

SUMMER DEM. - 77 KW

LARGEST A/C COMP

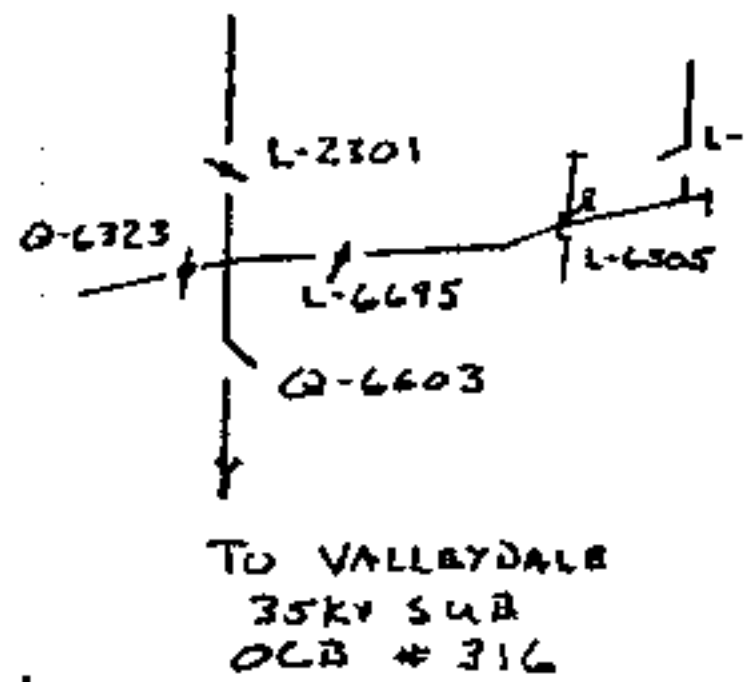
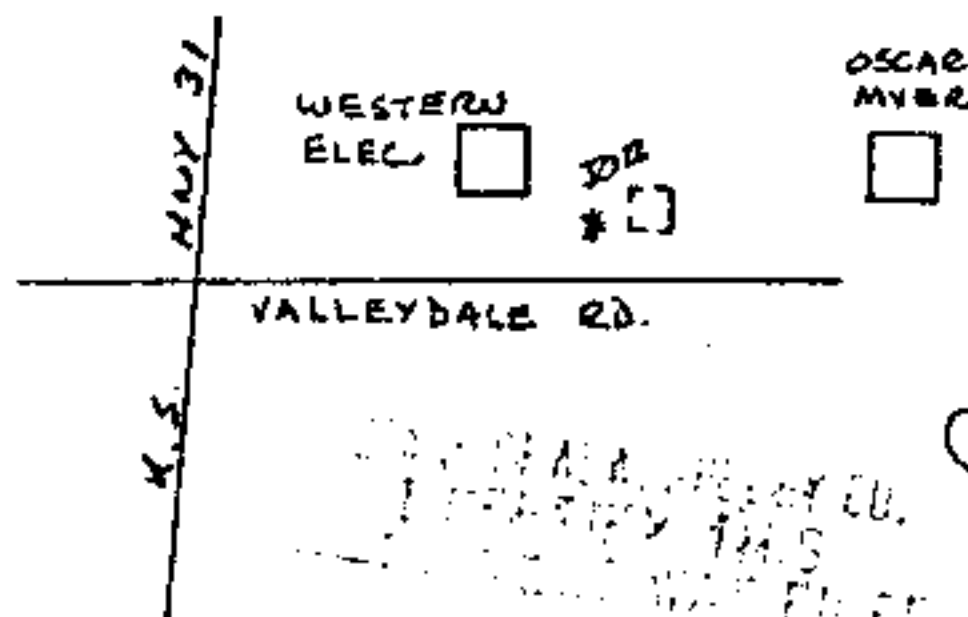
10 HP 3-φ

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NOTES

- 1) ALL LOCATIONS ACCESSIBLE
- 2) R.O.W. REQUIRED
- 3) CUSTOMER TO PAY \$860.75 AID-TO-CONSTRUCTION COST FOR U.G. SERVICE
- 4) WORK WITH

LOCATION SKETCH



1984 JAN 10 PM 1:19

Due TAX \$0
Rec 6.00
Ind 1.00
7.50

PLACE HOT LINE TAG ON OCB #316

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED