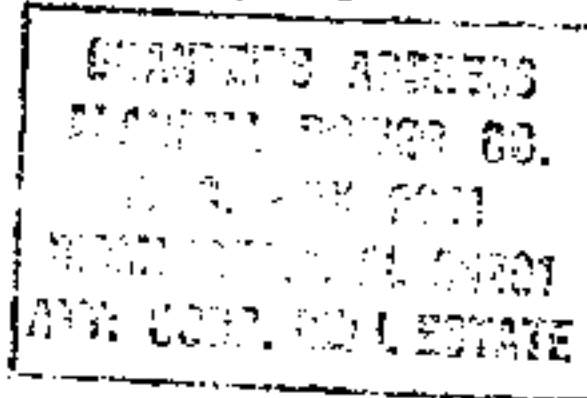


S 26 T 18 S E 1 W

STATE OF Alabama

COUNTY OF Shelby

425



450407

WE # 1700-06-0-0004-3-00

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. L. Loggin

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Thompson Realty Co. Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

LOTS 161 & 162 OF SHOAL CREEK SUBDIVISION AS RECORDED
IN MAP BOOK 6, PAGE 150 IN THE OFFICE OF THE JUDGE OF PROBATE
SHELBY COUNTY, ALABAMA.

ALSO:

COMMENCE AT NORTHWEST CORNER OF LOT # 161 AS SHOWN ABOVE,
THENCE SOUTHWEST ALONG NORTH CARNOUSTIE DRIVE 100 FEET TO A
POINT; THENCE RIGHT 90°00' AND RUN 50 FEET TO THE POINT OF
BEGINNING; THENCE CONTINUE SAME COURSE 180 FEET; THENCE
LEFT 90°00' AND RUN 80 FEET; THENCE LEFT 90°00' AND RUN
180 FEET TO SOUTHWESTERLY LINE OF NORTH CARNOUSTIE ROAD;
THE NORTH EASTERLY ALONG ROAD 80 FEET TO THE POINT
OF BEGINNING. A PART OF THE NORTHWEST QUARTER OF
SECTION 26, TOWNSHIP 18 SOUTH, RANGE 1 WEST

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Thompson Realty Co., Inc. has caused this instrument to be executed in its name by HALL THOMPSON as its PRESIDENT, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 4th day of NOVEMBER, 1983

Attest:

Thompson Realty Co. Inc.
Hall Thompson

STATE OF ALABAMA)
 :
 COUNTY OF Shelby)

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that HALL THOMPSON

_____ whose name as PRESIDENT of Thompson Realty Co., Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of November, 1983.

Don D. Bailey
 Notary Public

ALABAMA POWER COMPANY

WE NO. 1700-06-00004-30

DIVISION BIRMINGHAM

SKETCH OF PROPOSED WORK

ESTIMATE NO. _____

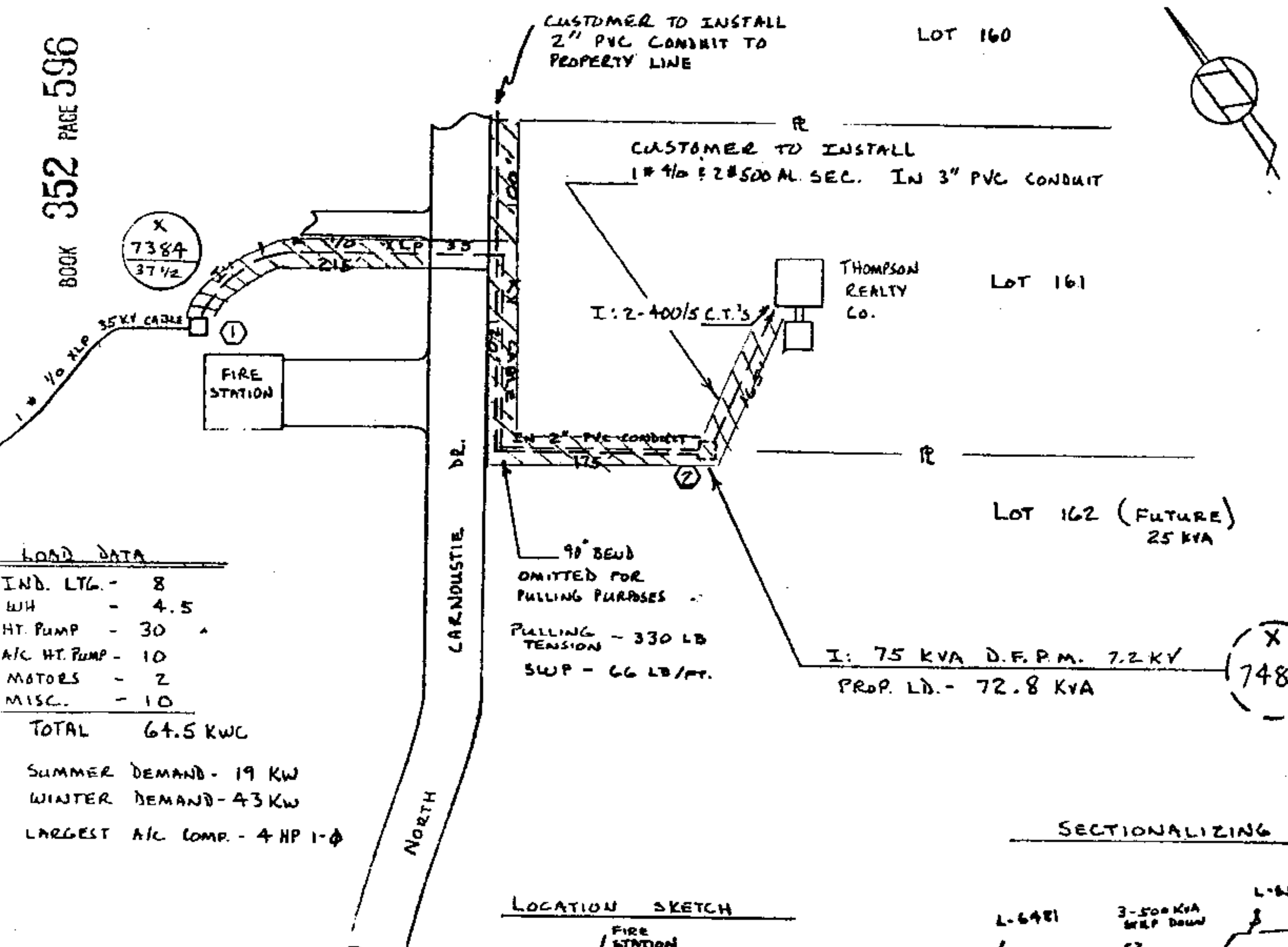
TOWN SHOAL CREEK DISTRICT ALABASTER DRAWN BY G. HEARN

DATE 10-21-83

SCALE NTS FT. PER INCH SECT. 26 TOWNSHIP 18S RANGE 1W

MAP REFERENCE 72800 #151

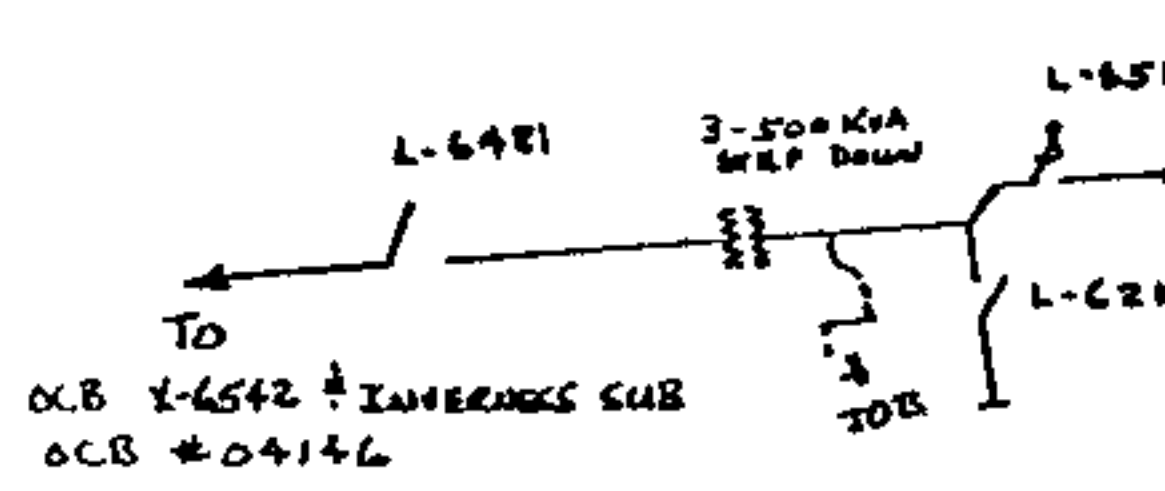
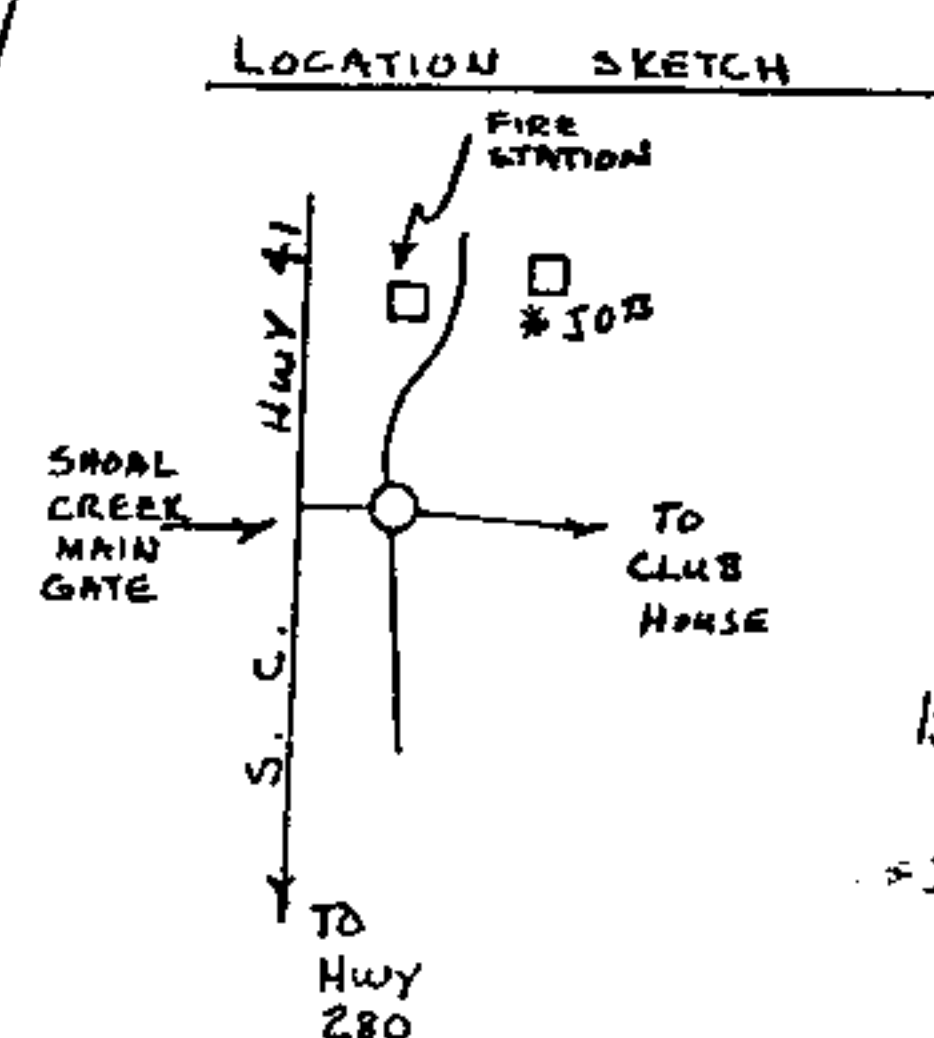
BOOK 352 PAGE 596



LOAD DATA

IND. LTG.	- 8
WH	- 4.5
HT. PUMP	- 30
A/C HT. PUMP	- 10
MOTORS	- 2
MISC.	- 10
TOTAL	64.5 KWC
SUMMER DEMAND	- 19 KW
WINTER DEMAND	- 43 KW
LARGEST A/C COMP.	- 4 HP 1-φ

- NOTES**
- 1) JOB ACCESSIBLE
 - 2) CUSTOMER TO INSTALL 400 AMP SERVICE ENTRANCE
 - 3) CUSTOMER TO PAY \$494.05 AID-TO-CONSTRUCTION COST FOR U.G. SERVICE
 - 4) CUSTOMER TO INSTALL SECONDARY CONDUCTORS (1# 4/0 & 2# 500 AL)



PLACE HOT LINE TAG ON OCB X-6542 (MAKE X-6542 NON-RECLOSING)

1984 JAN 10 PM 1:18
 Deed TAX. 5.0
 Rev 4.50
 Ins 1.00
 6.00