

396
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA:

COUNTY OF SHELBY:

FOR VALUE RECEIVED, the undersigned, San Antonio Savings Association of San Antonio, Texas, Assignee of that certain Mortgage executed by William E. Albans and Kathy J. Albans dated June 29, 1979, in favor of Leedy Mortgage Company, Inc., and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 393, Page 631, and assigned to San Antonio Savings Association on July 26, 1979, which Assignment is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 32, Page 786, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby discharge and release the property described as follows, to-wit:

A part of Lot 40, Valley Station Second Sector, a map of which is recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 7, Page 48, more particularly described as follows: Beginning at the Northeast corner of said Lot 40, run in a Southerly direction along the East line of said Lot 40 for a distance of 124.99 feet to the Southeast corner of said Lot 40, thence turn an angle to the right and run along the curved right-of-way line of Manchester Circle in a Northwesterly direction for a distance of 28.26 feet, thence turn an angle to the right and run in a Northeasterly direction for a distance of 114.31 feet to the point of beginning. Situated in Shelby County, Alabama.

The above-described property is a portion of the property described in the above-mentioned Mortgage, and the portion of property as described above is hereby released from all liens held by the undersigned to secure the payment due on the above-mentioned Mortgage.

However, it is understood that this is a partial release only and shall not affect the lien secured by the above-mentioned Mortgage as to the remaining property described therein.

Mitchell, Greene Piro

Executed on this the 4th day of January,
1984.

ATTEST: Helen J. Woltersdorf SAN ANTONIO SAVINGS ASSOCIATION
Helen J. Woltersdorf - Asst. Sec'y.

BY: _____
Its: _____

BY: E. E. Urbanek
E. E. Urbanek - Vice President
Its: _____

STATE OF TEXAS:

COUNTY OF Bexar:

I, the undersigned, a Notary Public in and for said County and
said State, hereby certify that E. E. Urbanek

_____ and _____
_____, whose names as Vice President

and _____, respectively, of San Antonio
Savings Association, a corporation, are signed to the foregoing
instrument, and who are known to me, acknowledged before me on this
date that, being informed of the contents of the instrument, they,
as such officers and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of
January, 1984

MARY M. MAINZ
Notary Public, State of Texas
My Commission Expires 5-23-85

Mary M. Mainz
Notary Public
My Commission Expires: 5-23-85

RECEIVED
1984 JAN 10 AM 9:20

Rec 3.00
Jud 1.00
4.00