	COUNTY OF $\frac{5 \text{ kg}(67)}{449904}$
	V-C. Handy tup Bobbie L. Hendy Homer L. Dobbs & Wife Peggy R. Dobbs
	in consideration of the sum of One and No/100 Dollars (\$1.00), to
	in hand paid by Alabama Power Company, a corporation, the receipt whereof is
	acknowledged, 0 hereby grant to said Alabama Power Company, its
	successors and assigns, the right to construct, install, operate and maintain, and
	the right to permit other corporations and persons to construct, install, operate
	and maintain, along routes to be selected by the grantee, (generally shown cross-
	hatched on the attached drawing) its successors or assigns, all poles, wires, con-
	duits, cables, transclosures and other appliances and facilities useful or necessary
SUG.	in connection therewith for the overhead and underground transmission and distribu-
	tion of electric power and for the overhead and underground communication service,
N.	upon, over, under and across the following described land, situated in County, Alabama:
	Lots 9, 10 + 11 of Brush Creok Subdivision as the Some is Shown in Book 8 in pay 89 in the probate of shelly Coun
	Soldivision as the some is Shown in Book 8
	D
	ala,
	GRANTEE'S ADDRESS ALABAMA POWER CO. This instrument prepared in

P. O. BOX 2641

BIRMINGHAM, AL 35291

ATT: CORP. REAL ESTATE

Donald E. Gibson

the Corporate Real Estate

Dept. of Alabama Power Co.

Birmingham, Ala.

By R.C. Coggin

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

TM	WIINESS WHEREUF, WE HAVE	detenuto set out manda and sears,
this the /	day of Sight	1983.
WITNESS:		Ballin & Handy (Seal)
	· · · · · · · · · · · · · · · · · · ·	Rope Relate (Seal)
IN	WITNESS WHEREOF, the sa:	has caused this instrument to be
executed in	its name by	
es its	, and attest	ed by
	ita	, and its corporate seal to
be hereto af	fixed, on this the	day of
19		
ATTEST:		Ву

4

	STATE OF Habana
	COUNTY OF Shelby
	I, Willie Hittarahro R. a Notary Public, in and
	Bobbie L. Handy; Homer L. Dolobs tul Pagu R. Dobb
	whose name S signed to the foregoing instrument and who S
90	known to me, acknowledged before me on this day that being informed of the
Ref 5	contents of the instrument the executed the same voluntarily, on the
352	day the same bears date.
က် gg gg	Given under my hand and official seal, this the 6 day of
	in the the

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MIN-TU- CONSTRUCTION COST

WE NO. 170008-00033-300 ALABAMA POWER COMPANY SKETCH OF PROPOSED WORK DIVISION BIRMINGHAM TOWN BRUSH CREEK DISTRICT ALABASTER DRAWN BY G. HEARN 9-15-83 SECT. 14 TOWNSHIP ZI S RANGE ZW MAP REFERENCE 71845 # 98 SCALE NTS LOT I: 1 4 4/0 5 2 4 500 AL XLP GOO V CABLE T: 2-400/5 C.T.'5 PROP. V.D. - 0.5 7-352 PAGE 591 LFRD 3800 FL - 1.4 % шA Sa. Et. 2-1/2749 IT 2THP 20 I: 2- 2" LOHOUTS **3**00% CONCRETE ENGASE HOUSE LF, R, WH 8040 LOT 10 I : 25 KVA D. F.P.M. T.ZKY Bud TAX. SO I SEPTEM THIS

Rec 600 - 1 SEPTEM HAS FILTE PROP. Lb - 27 KVA d 1:00 7.50 1984 JAN 10 PM 1:16 LOCATION SKETCH SECTIONALIZING FORE OF THERMS FOCB X-6590 (00A) NOTES 1) CUSTOMER TO INSTALL 400A SERVICE ENTRANCE L-6319 (SOLIB) 2) TOB ACCESSIBLE 3) CUSTOMER TO PAY \$2,880.36

COLUMBIANA

PLACE HUT LINE

TAG ON RISERS