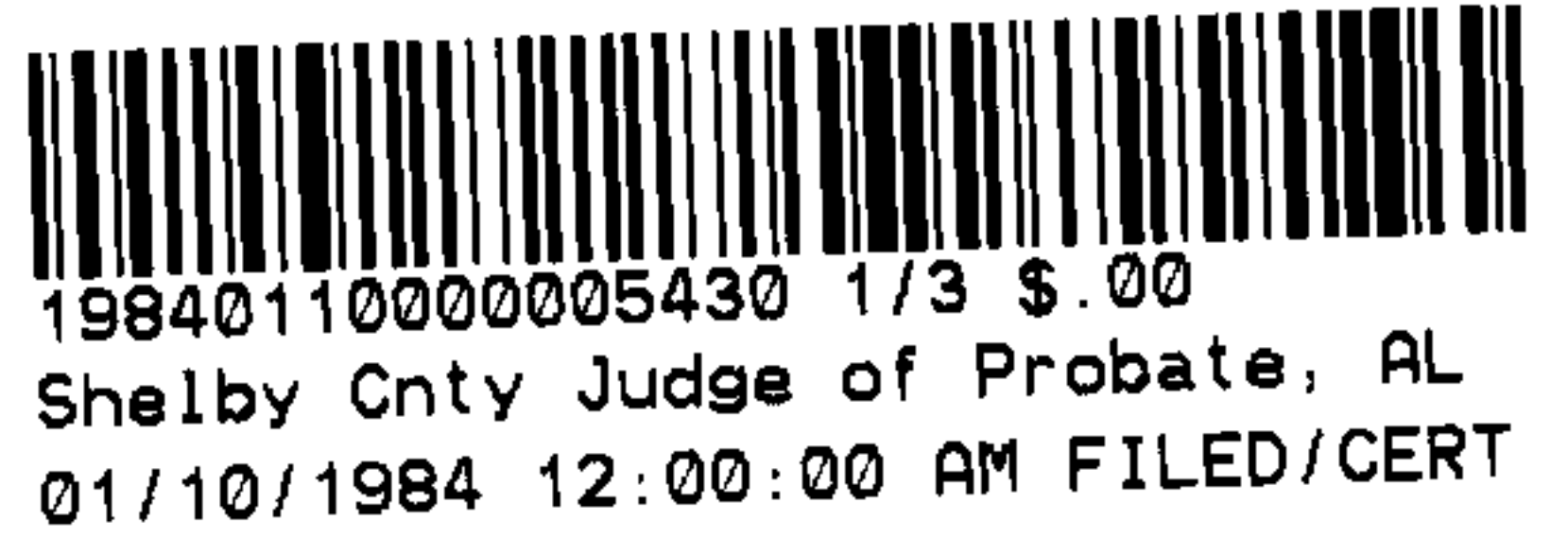


STATE OF ALABAMA)
SHELBY COUNTY)

381

RIGHT-OF-WAY DEED



THIS INDENTURE, made the 31st day of December, 1983, between **South Central Bell Telephone Company**, a corporation created and existing under the laws of the State of Delaware, having its principal office at Birmingham, Alabama, party of the first part, and **AT&T Communications of the South Central States, Inc.**, a corporation created and existing under the laws of the State of Delaware, having its principal office at Basking Ridge, New Jersey, party of the second part,

WITNESSETH:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, and pursuant to the Modification of Final Judgment entered by the District Court for the District of Columbia in United States v. Western Electric Co., et al., Civil Action No. 82-0192, and the Plan of Reorganization approved by the District Court on August 5, 1983, the party of the first part does hereby grant and release unto the party of the second part, its successors and assigns forever, the following described easement for a road right of way 40' in width, which right-of-way is located in Shelby County, Alabama, more particularly described as shown on Attachment "A", Pages One and Two, to this deed and which is made a part hereof.

This conveyance is for a right-of-way only, reserving to the Grantors of this right-of-way to South Central Bell Telephone Company by Right-Of-Way Deed filed in the Judge of Probate of Shelby County's Office, on September 30, 1982, Book 342, Pages 822-828, all other rights, title and interest (including mineral and mining rights); the aforesaid conveyance reserves the right to use said right-of-way and road as finally constructed along said easement, and retains the right to grant to others the use of said right-of-way and road.

TO HAVE AND TO HOLD to said party of the second part forever, together with the appurtenances and with all improvements thereto, and rights of the party of the first part in and to said right-of-way.

And the party of the first part does covenant with the party of the second part that it will, upon the reasonable request of the party of the second part, its successors and assigns, execute, acknowledge and deliver such further instruments as may reasonably be required to make effective and confirm this conveyance and to aid and assist the party of the second part, its successors and assigns, in obtaining possession of the right-of-way and in establishing its rights to this right-of-way.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed by its duly authorized officer as of the date first set forth above.

ATTEST:

SOUTH CENTRAL BELL
TELEPHONE COMPANY

Gill Barker

By: N. Carlton Baker
Vice President-Alabama

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Joyce F. Shaw, a notary public in and for said County in said State, hereby certify that N. Carlton Baker, whose name as Vice President - Alabama, of South Central Bell Telephone Company, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 30th day of November, 1983.

Joyce F. Shaw
Notary Public

My commission expires:

10/3/85

Gary Buchanan

BOOK 352 PAGE 541



19840110000005430 2/3 \$.00
Shelby Cnty Judge of Probate, AL
01/10/1984 12:00:00 AM FILED/CERT

ATTACHMENT "A" - Page One

LEGAL DESCRIPTION

The following is a description to a road right-of-way lying in the following:

Sections 2, 10 and 11; Township 19 South, Range 1 West

Section 35; Township 18 South, Range 1 West, Shelby County, more

particularly described as follows: 20 feet on either side of a center line described as follows:

Commence at the NE corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10,

Township 19 South, Range 1 West thence run Westwardly along the

North line of said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of 1325.32' to the NW corner

of said $\frac{1}{4}$ - $\frac{1}{4}$; thence turn an angle to the left of 5°02'13" for a

distance of 78.40' to the Southeast right-of-way line of Shelby

County Highway #41 for the point of beginning of a strip of land

40' in width, lying 20' on each side of the following described

line: from last described course turn an angle to the left of

137°57'10" for 131.21'; thence left 07°11'57" for 1171.45', thence

right 04°11'19" for 102.28', thence right 03°56'50" for 175.40',

thence right 16°07'06" for 88.79', thence right 17°13'14" for 62.46',

thence right 19°21'31" for 111.40', thence right 30°36'42" for

506.99', thence right 09°00'00" for 145.78', thence right 06°13'48"

for 75.84', thence right 16°45'32" for 139.96', thence left 17°41'19"

for 103.36', thence right 12°01'48" for 213.68', thence left 03°04'39"

for 336.49', thence right 07°26'02" for 119.10', thence left 06°55'32"

for 91.91', thence left 09°53'26" for 64.61', thence left 23°42'20"

for 76.33', thence left 19°27'32" for 108.37', thence right 20°49'42"

BOOK 352 PAGE 542

for 140.84', thence left 64°59'22" for 46.65', thence left 50°26'09"
 for 88.17', thence left 21°53'24" for 124.65', thence left 06°14'58"
 for 120.71', thence right 05°47'36" for 266.72', thence right 08°03'30"
 for 263.33', thence left 01°41'57" for 60.09', thence right 01°35'11"
 for 233.45', thence left 01°08'36" for 129.28', thence left 02°31'44"
 for 103.33', thence left 04°48'16" for 131.62', thence left 10°42'35"
 for 256.15', thence left 03°37'23" for 280.85', thence right 03°54'37"
 for 190.01', thence right 06°07'60" for 187.97', thence left 08°51'22"
 for 235.22', thence left 0°42'39" for 226.72', thence right 18°59'02"
 for 87.67', thence right 17°41'44" for 88.41', thence right 02°28'44"
 for 145.84', thence left 11°57'52" for 129.44', thence left 09°17'07"
 for 257.43', thence right 03°08'36" for 177.07', thence left 16°11'49"
 for 131.41', thence left 03°17'43" for 259.07', thence right 19°10'21"
 for 51.25', thence right 10°47'28" for 26.62', thence right 12°48'28"
 for 205.83', thence left 25°38'44" for 99.25' to the South line of
 Section 2, Township 19 South, Range 1 West, thence left 17°23'54"
 for 95.73', thence left 0°07'23" for 98.35', thence right 06°25'44"
 for 369.72', thence right 07°48'34" for 308.06', thence left 02°37'53"
 for 362.11', thence left 07°31'52" for 162.45', thence right 03°12'31"
 for 165.12', thence right 05°11'55" for 461.17', thence left 19°32'59"
 for 246.61', thence right 08°27'43" for 189.42', thence right 02°00'13"
 for 288.86', thence right 03°51'35" for 699.24', thence right 03°37'21"
 for 187.38', thence right 08°00'48" for 313.57', thence left 06°20'07"
 for 165.73', thence left 11°12'40" for 188.91', thence right 08°29'57"
 for 341.46', thence left 08°49'09" for 226.71', thence right 07°57'06"
 for 365.12', thence right 10°48'48" for 307.41', thence right 07°38'09"
 for 256.18', thence right 23°10'10" for 82.73', thence left 12°12'42"
 for 150.26', thence left 11°51'38" for 199.53', thence right 13°23'34"
 for 247.13', thence right 02°23'32" for 40' more or less to the North
 line of Section 2, Township 19 South, Range 1 West; thence continue
 along last described course for a distance of 179.93'; thence left
 10°03'29" for 417.25', thence right 02°20'53" for 453.89', thence
 right 37°29'05" for 56.54', thence right 71°11'24" for 40.67', thence
 right 35°53'04" for 130' more or less to the NE line of the 1 acre
 tower site location as deeded to South Central Bell.

BOOK 352 PAGE 543

1984 JAN 10 AM 8:07

SHELBY COUNTY JUDGE OF PROBATE


 19840110000005430 3/3 \$.00
 Shelby Cnty Judge of Probate, AL
 01/10/1984 12:00:00 AM FILED/CERT

 Deed TAX .50
 Rec H. 50
 Tru 1.00
 6.00