

STATE OF ALABAMA,)
 : SS:
 WALKER COUNTY.)

317

ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Alabama AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by James Michael Walker and Carol W. Walker, husband and wife to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 440, page 911, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 5th day of January, 1984.

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ALABAMA

By:

Edward M. Davidson
Its Assistant Vice President

By:

Mary Jo Gunter
Its Assistant Vice President

STATE OF ALABAMA)

: SS:

WALKER COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Mary Jo Gunter, whose name as Assitant Vice President of First Federal Savings and Loan Association, a Federally Chartered Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Federally Chartered Savings and Loan Association.

Given under my hand and official seal this 5th day of January, 1984.

Carmen A. Sparks
Notary Public

(Seal)

My Commission expires: My Commission Expires Nov. 3, 1985

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Rev 1.50
Ind 1.00
2.50

First General Services Corporation
P.O. Box 3205
Jasper, AL 35502-3205