|             | Į.                                    |
|-------------|---------------------------------------|
|             | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|             | j                                     |
|             | 1                                     |
| ·.          | P                                     |
| 930         | F                                     |
| 54 PAGE 530 | 5                                     |
| 300K        | )<br>\$<br>\$<br>6                    |

| STATE OF ALABAMA, )   |
|---|
| Shelby COUNTY. ; ss:  |
| #69306  |
| ASSIGNMENT OF MORTGAGE  |
| For value received, the undersigned REAL ESTATE FINANCING, INC does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Isaac Bernard Smith & Juliana S Smith to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 437, page 366, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. |
| To have and to hold unto the Trustee, its successors and assigns forever.   |
| In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this   |

REAL ESTATE FINANCING, INC ATTEST: By: By: ItSHIPPING REPRESENTATIVE STATE OF ALABAMA SS: AUTAUGA COUNTY I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ HOLLEY M STANLEY, JR whose name as \_VICE PRESIDENT \_\_\_\_ of REAL ESTATE FINANCING, INC CORPORATION , is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said REAL ESTATE FINANCING, INC Given under my hand and official seal this 30th day of December , 198<sup>3</sup> (Sbal)

My Commission expires: AUGUST 30, 1986

This instrument was prepared by Del Parris of Real Estate Financing, inc P. O. Box 669 Montgomery, Alabama 36195

1984 JAN -9 AM 9:06

Red 1.50 Jud 1.00