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CORPORATE RELEASE

Jefferson Federal Savings and Loan Associatio 215 North 21st Street Birmingham, Alabama

35203

STATE OF ALABAMA COUNTY OF JEFFERSON

> Know all men by these presents: That.

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings ans Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of SHELBY County, Alabama, County , in the volume and page outlined opposite the names: Shelby

NAME OF MORTGAGOR VOLUME PAGE Vestavia Hills Baptist Church, a religious corporation & University Baptist Church, a religious coproration Book 361 719 Billy Joe Lovelady & Minnie Fay Lovelady BOOK 307 687~ 689

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BOOK

215 North 21st Street Birmingham, Alabama 35203

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and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Assocation of Birmingham, a Corporation, has caused this instrument to be signed by its <u>Asst.</u> Secretary on this the 6th day of

> JEFFERSON, FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM

> > Asst, Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Betty W. Graham , whose name as Asst. Secretary of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 6th day of January

BY

Notary Public