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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC. a corporation existing under the laws of the State of Florida, party of the first part, in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America and other valuable consideration to it in hand paid by:

> STOCKTON, WHATLEY, DAVIN & COMPANY, a corporation existing under the laws of the State of Florida

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, hargain, sell, assign, transfer and set over unto the said party of the second part of the following County, Alabama, said mortgage described mortgage recorded in SHELBY being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to-wit:

CLERK'S PAGE NO. OFFICIAL RECORDS MORTGAGOR FILE NO. BOOK NO. PATSY ANN RAND, AN UNMARRIED WOMAN 974 440

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF THE said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 23rd day of DECEMBER, 198_{-}^{3} .

Signed, Sealed and Delivered in

our presence:

STATE OF FLORIDA) COUNTY OF DUVAL) OF ALABAMA

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that DAVID F. GINN , whose name VICE PRESIDENT OF STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC., a Florida Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instruments, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.

Given under my hand and official seal this _____ DECEMBER ____

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Notary Public ?

My commission expi

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Francisco Charles Manual Mary B.

My Commission expires March 24, 1987