**300K** 

STATE OF ALABAMA, ) : ss:
SHELBY COUNTY. ) SS:

#66876

**₩** 

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned REAL ESTATE FINANCING, INC. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Alonzo H. & Margaret A. Evans to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in \_\_\_\_\_\_\_ Mortgage Book 435\_\_\_\_\_\_, page \_\_861 \*, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. \* This mortgage has been re-recorded in the aforesaid office in book 439 page 134. To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this <u>30th</u> day of <u>December</u>, 1983.

ATTEST:

REAL ESTATE FINANCING, INC.

By: Lend Demon Its Shipping Representative

STATE OF ALABAMA )
: SS:
Autauga COUNTY )

By:

Given under my hand and official seal this 30th day of December . 1983 .

Pot onne Notary Public

''(Seal

My Commission expires: August 30, 1986

This instrument has been prepared by: Del Parris of Real Estate Financing, Inc. P. O. Box 669 Montgomery AL 36195

Ree 2.00 Jud 1.00 3.00