

THE STATE OF ALABAMA

No. CV-81-285

Shelby _____ County

CIRCUIT COURT, _____ TERM, 19____

Kyle Lansford

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 6th day of October, 19 83.

Toler & Associates, Inc

Plaintiff _____,

recovery of L.E. Sanford, Pat Antonelli and
Ajax Equipment Company (addresses on back of Certificate), Defendant.

in the Circuit Court of said County, a judgment with ~~XXXXXXX~~ XXXXXXX as to personal property _____

for the sum of One Thousand Nine Hundred and No/100----- Dollars,

and the further sum of Twelve and No/100----- Dollars,

costs of suit, and that Marshall H. Fitzpatrick, 1100 Citv Federal Bldg., B'ham, Ala 35203

is Plaintiff's Attorney of record.

Given under my hand, this 28 day of December, 19 83

Kyle Landford, Clerk.

I hereby further certify that said

was on the _____ day of _____, 19____, transferred to

_____, as shown by record in my office.

_____, Clerk.

Rec 1.50
Ind 1.00

2.50

1984 JAN -9 AM 10:12

John J. Schenck

350

CERTIFICATE OF JUDGMENT

D-19

The State of Alabama

JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 83 16139

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State,
do hereby certify that on the 14th day of December, 1983, a judgment was
rendered by said Court in the case where Brookwood Medical Center

is Plaintiff, and _____ Roy E. Clemons
Rt. 5 Box 71
Hartselle, Al. 35640

is Defendant, in favor of the said Plaintiff_____ and against the said Defendant _____ for the sum of
Four Thousand Eight Hundred Thirty-three & 73/100 (\$4,833.73) w/remittitur of \$4,102.10 Dollars,

and also the sum of \$40.00 Dollars.

cost of said suit and that ✓ Gordon, Silberman

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 15th day of December, 1983.

Gally Conradi, Clerk.

BOOK CASE 328

BOOK PAGE 379