CERTIFICATE OF JUDGMENT. (Form 2140-3) 341 Printed and for Sale by Roberts & Son, Birmingham

BOOK U PAGE 378

THE STATE OF ALABAMA

Shelby County

No. CV-81-285

CIRCUIT COURT, ______ TERM, 19____

I, Kyle Lansford, Clerk of the Circuit Court for said County and State, hereby certify that on the 6th day of October, 19 83, Toler & Associates, Inc, Plaintiff, recovered of L.E. Sanford, Pat Antonelli and Ajax Equipment Company (addresses on back of Certificate), Defendant, in the Circuit Court of said County, a judgment XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

for the sum of One Thousand Nine Hundred and No/100---------------------------- Dollars,

and the further sum of Twelve and No/100-- Dollars,

costs of suit, and that Marshall H. Fitzpatrick, 1100 City Federal Bldg., B'ham, Ala 35203 is Plaintiff's Attorney of record.

Given under my hand, this 28 day of December, 19 83

Kyle Lansford, Clerk.

I hereby further certify that said ______ was on the ______ day of ______, 19____, transferred to ______, as shown by record in my office.

______, Clerk.

Rec 1.50
Jud 1.00
2.50

1984 JAN -9 AM 10:12

350

CERTIFICATE OF JUDGMENT D-19

BOOK U PAGE 379

The State of Alabama

JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 83 16139

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 14th day of December, 19 83, a judgment was rendered by said Court in the case where Brookwood Medical Center

is Plaintiff, and Roy E. Clemons
Rt. 5 Box 71
Hartselle, Al. 35640

is Defendant, in favor of the said Plaintiff ______ and against the said Defendant ______ for the sum of Four Thousand Eight Hundred Thirty-three & 73/100($4,833.73)w/remittitur of $4,102.10 Dollars,

and also the sum of $40.00 Dollars,

cost of said suit and that Gordon, Silberman are the Attorney of Record for Plaintiff in this case.

Rec 1.50
Jud 1.00
2.50

1984 JAN -9 AM 10:27

Witness my hand this 15th day of December, 19 83.

Polly Conradi, Clerk.