

THE STATE OF ALABAMA

No. CV-81-285

Shelby County

CIRCUIT COURT, TERM, 19

Kyle Lansford

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 6th day of October, 1983

Toler & Associates, Inc

, Plaintiff

L.E. Sanford, Pat Antonelli and

recovered of Ajax Equipment Company (addresses on back of Certificate)

, Defendant

in the Circuit Court of said County, a judgment XXX

for the sum of One Thousand Nine Hundred and No/100----- Dollars,

and the further sum of Twelve and No/100----- Dollars,

costs of suit, and that Marshall H. Fitzpatrick, 1100 City Federal Bldg., B'ham, Ala 35203

is Plaintiff's Attorney of record.

Given under my hand, this 28 day of December, 1983

Kyle Lansford

, Clerk.

I hereby further certify that said

was on the day of, 19, transferred to

, as shown by record in my office.

, Clerk.

Rec'd 1.50
Jud 1.00
2.50

1984 JAN -9 AM 10:12

John J. ...

350

CERTIFICATE OF JUDGMENT

D-19

The State of Alabama

JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 83 16139

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 14th day of December, 1983, a judgment was rendered by said Court in the case where Brookwood Medical Center

is Plaintiff, and Roy E. Clemons
Rt. 5 Box 71
Hartselle, Al. 35640

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of Four Thousand Eight Hundred Thirty-three & 73/100 (\$4,833.73) w/remittitur of \$4,102.10 Dollars,

and also the sum of \$40.00 Dollars,

cost of said suit and that Gordon, Silberman

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 15th day of December, 1983.

Polly Conradi

, Clerk.

Rec'd 1.50 1984 JAN -9 AM 10:27
Jud 1.00
2.50

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