I HE STATE OF AT		DISTRI	ICT COURT	OF SHELBY	COUNT	Y	
	No. <u>DV-82-385</u>						
I, Polly Conradi, Cler	k of the DISTRICT CO	OURT OF	SHELBY	COUNTY,	in and for said	I County and	l State,
do hereby certify that on	the <u>19th</u> day o	of	November			_	
rendered by said Court in							
is Plaintiff, and	MRS	3. J. P.	COLLINS,	P.O. Box 2	224, Calera,	ALA 3504	<u>0</u>
is Defendant, in favor of	the said Plaintiff	and	against the s	aid Defenda	nt	for the :	sum of
Six Hundred Fi	fteen and 31/100-	<u></u>	(\$	615.31)		<del>: 20 20</del> E	Dollars,
and also the sum of	······································	·	\$.	32.00	I CERTIFY T	ing Fritti	Poliars,
cost of said suit and that	Manly	and Manl	ly, Attys	_ 104	4 JAN -6 AM	<b>.</b>	
	• • • • • • • • • • • • • • • • • • • •		<del>-</del>	ec./50	E 2		
are the Attorney of Record	20+h	ase.	December	250	NOGE OF FROM	AT CO	
Witness my hand this	day	y of	December /		, 19	83	
MANLY & MANLY			Kara	4 00	Englar		Clerk.
ATTORNEYS AT LAW 503 FRANK NELSON BLOG. IRMINGHAM, ALABAMA 35203		<del></del>				·	———
	253	3-	<b>-</b>		·		
CERTIFICATE OF JUDGM	ENT. (Foir	n 2140-3)		Printed and	for Sale by Rober	ts & Son, Birmir	ngham
THE STA	TE OF ALABAMA	(		No. 🛭	<u>DV-83-42</u>	1	
Shel	byCounty	Ş	CIRCUIT	COURT,	ecember	_ TERM, 19_	83
I,	Kyle Lansford		<u> </u>	, Clerk	of the Circuit Co	ourt for said Co	ounty
and State hereby certify	that on the 6th	day of		Decem	nber	, 19 <u>_8</u>	3,

, Plaintiff\_\_\_ Bill Garrett recovered of Mickey Smith ind. & Mickey Smith dba Wayhigh Landscaping Co, Defendant \_\_\_\_\_,

5075 Cahaba Valley Terrace, B'ham, Al.
in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property \_\_\_\_\_\_ for the sum of Eight Hundred and no/100 (\$800.00) Dollars, and the further sum of \_\_\_\_\_seven and no/100 (\$47.00) Dollars, costs of suit, and that \_\_\_\_\_Robert\_H\_Adams\_ is Plaintiff's Attorney of record. Given under my hand, this \_\_\_\_6th \_\_\_ day of \_\_\_\_\_ , Clerk.

I hereby further certify that said 

BOOK UPAGE 352

, 19\_\_\_\_\_, transferred to

Rec. 150 1994 JAN -6 PH 2: 07

, Clerk.