## 238 CORPORATE CANCELLATION

STATE OF ALABAMA, COUNTY OF MEDIUS SHELBY

|          | The debt secured by Mortgage recorded in Book 436, Page 934 of   |
|----------|--|
| <u>~</u> | Shelby   |
| 16       | the Records in the office of the Judge of Probate of MANNA County, Alabama, from   |
| Š        |  |
| 装        | Wedgeworth Construction Company to First Southern Federal Savings & Loan Association   |
|          |  |
| -        | having been paid in full, said lien is hereby fully cancelled, this December 21, 1983  |
| TO.      | Month Date Year  |
|          |  |
|          |  |
| BOOK     | Met am   |
| <b>~</b> |  |
|          | G. H. Rains  |
| ·        | Vice President   |
|          | First Southern Federal Savings & Loan Assn.,   |
|          | •  |
|          | $\cdot$  |
|          | ••   |
|          |  |
|          | S ALE OF ALA, SHELBY CO.   |
|          | I CLATTEY THIS<br>TOTAL THE WAS FALLE  |
|          | 2000年10日 - 10日   |
|          | Poc 150  |
|          | 1984 JAN -6 AM 10: 21 700  |
|          | 350  |
|          | France Q Lawrence  |
|          | STATE OF ALABAMA,  |
|          | COUNTY OF MOBILE.  |
|          | · · · · · · · · · · · · · · · · · · ·  |
|          |  |
|          | I, The Undersigned, a Notary Public, in and for said County and State,   |
|          | , a wotary rubile, in and for said County and State,   |
|          | do hereby certify thatG. H. Rains_   |
|          |  |
|          | whose name as Vice President of the First Southern Federal Savings & Loana Cor-  |
|          | of the - stop reduction bavings a boatta Cor-  |
|          | poration, is signed to the foregoing release and cancellation, and who is known to me, acknowledged  |
|          |  |
|          | before me on this day, that being informed of the contents of said instrument, he as such officer  |
|          | The state of the s |
|          | and with full authority, executed the same voluntarily for and as the act of said corporation, on the  |
|          | or and the same vermitted of the act of said corporation, on the   |
|          | day the same bears date.   |
|          |  |
|          | Given under my hand and seal this <u>December</u> 30, 1983   |
|          | Month Date Year  |
|          |  |
|          |  |
|          | Elyabeth Junghland   |
|          | 1 07 85  |
| ı        | My commission expires 1-27-85.  NOTARY PUBLIC, Mobile COUNTY Alabama   |
| _        | ATOTALL LODING, COUNTI _ ALADAMA_,   |

This instrument promoted by C. H. Reins, First Southean I dural Savings and Loan Association, First Southern Federal Tower, Mobile, Alabama.

