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Shelby Cnty Judge of Probate,AL
01/04/1984 12:00:00AM FILED/CERT

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MAP BOOK 8 PAGE 150

MEADOW BROOK 9TH SECTOR

SITUATED IN THE NW 1/4 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA

SCALE: 1" = 100' NOVEMBER 1, 1983

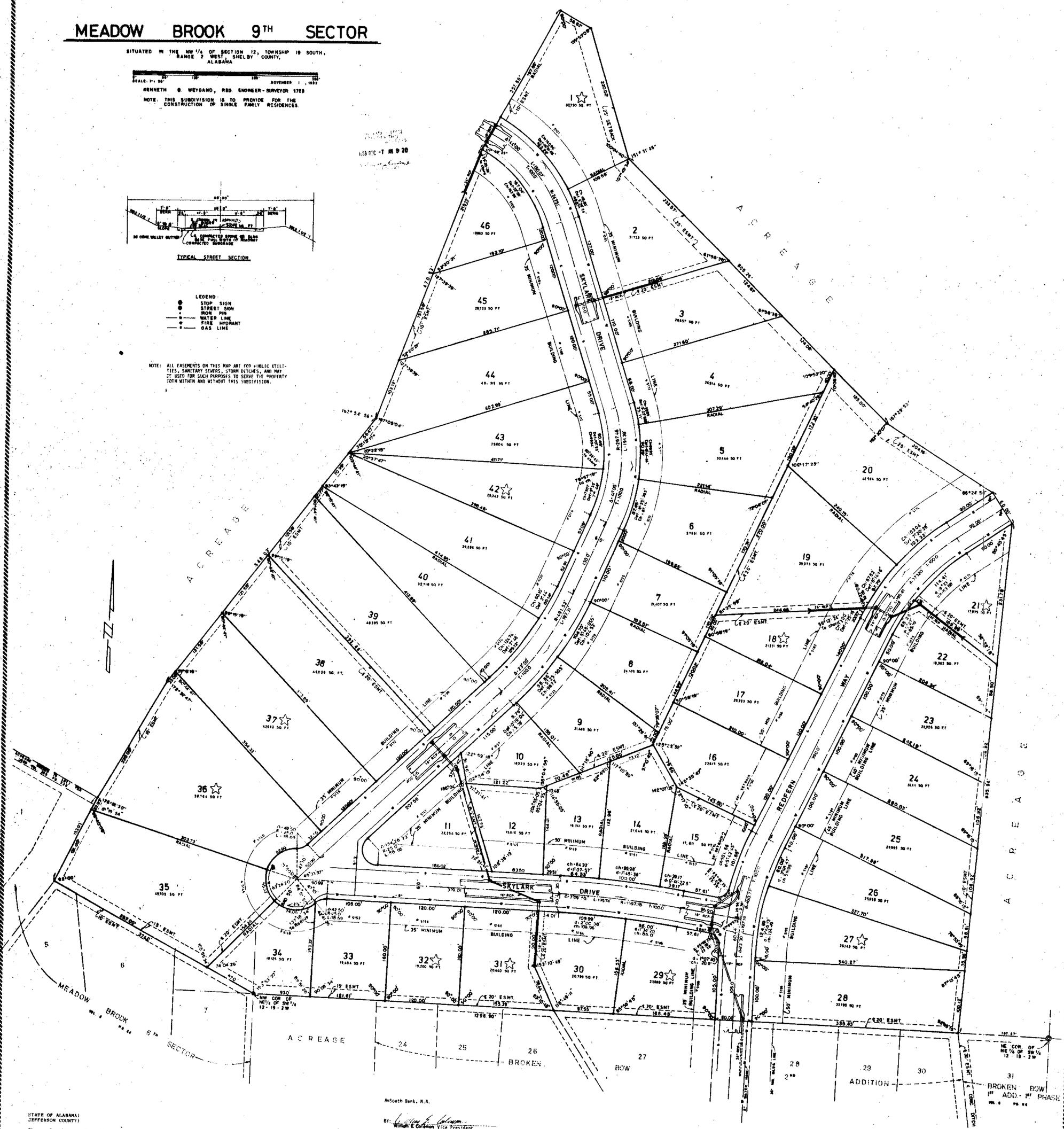
KENNETH B. WEYDAND, REG. ENGINEER - SURVEYOR 1768

NOTE: THIS SUBDIVISION IS TO PROVIDE FOR THE CONSTRUCTION OF SINGLE FAMILY RESIDENCES.

TYPICAL STREET SECTION

LEGEND:
- STOP SIGN
- STREET SIGN
- IRON PIN
- WATER LINE
- FIRE HYDRANT
- GAS LINE

NOTE: ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.



STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Kenneth B. Weygand, a registered Engineer-Land Surveyor, in the State of Alabama, and H. M. Davis, Jr., John B. Davis, Hamilton Perkins, Jr. and Kenneth B. Weygand of the Meadow Brook Partnership, an Alabama General Partnership, and R. Caldwell England and T. Charlie Tickle as Vice President, Administration and Assistant Secretary, respectively of Daniel International Corporation, as Owners, hereby certify that this plat or map was made pursuant to a survey made by said Engineer-Surveyor and that the survey and this plat or map were made at the instance of said Owners; that this plat or map is a true and correct map of the lands shown thereon and known as MEADOW BROOK 9TH SECTOR; showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys, and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgages except a mortgage held by the following mortgagee AMSOUTH BANK, N.A.

Date: 11-29-83

THE MEADOW BROOK PARTNERSHIP, AN ALABAMA GENERAL PARTNERSHIP

By: Kenneth B. Weygand, Reg. Engr.-Lic #1768

By: H. M. Davis, Jr., Partner

By: John B. Davis, Partner

By: Hamilton Perkins, Jr., Partner

By: Kenneth B. Weygand, Partner

DANIEL INTERNATIONAL CORPORATION

By: R. Caldwell England, Vice President, Administration

By: T. Charlie Tickle, Assistant Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, LARRY G SEXTON, as Notary Public in and for said County and State, do hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Registered Engineer-Surveyor, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such Engineer-Surveyor and with full authority therefor.

Given under my hand and seal this 21st day of NOVEMBER, 1983.

By: Larry G Sexton
Notary Public
My commission expires: OCTOBER 6, 1987

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, LARRY G SEXTON, as Notary Public in and for said County and State, do hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Partner of The Meadow Brook Partnership, an Alabama General Partnership, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such partner and with full authority therefor.

Given under my hand and seal this 21st day of NOVEMBER, 1983.

By: Larry G Sexton
Notary Public
My commission expires: OCTOBER 6, 1987

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Dian R Stivers, as Notary Public in and for said County and State, do hereby certify that R. Caldwell England, whose name is signed to the foregoing certificate as Vice President, Administration of Daniel International Corporation, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer and with full authority therefor.

Given under my hand and seal this 6th day of December, 1983.

By: Dian R Stivers
Notary Public
My commission expires: 1-22-86

AmSouth Bank, N.A.

By: William E Coleman Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, MILDRED L TOWNSEND, as Notary Public in and for said County and State do hereby certify that William Coleman whose name is signed to the foregoing certificate as Sr. Vice President of AmSouth Bank, N.A., Mortagee being known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer with full authority therefor.

Given under my hand and seal this 6th day of December, 1983.

Mildred L Townsend
Notary Public
My commission expires:

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, _____, as Notary Public in and for said County and State, do hereby certify that T. Charlie Tickle, whose name is signed to the foregoing certificate as Assistant Secretary of Daniel International Corporation, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer and with full authority therefor.

Given under my hand and seal this 6th day of December, 1983.

By: _____
Notary Public
My commission expires: 1-22-86

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Shirley J. Howell, as Notary Public in and for said County and State, do hereby certify that H. M. Davis, Jr., whose name is signed to the foregoing certificate as Partner of The Meadow Brook Partnership, an Alabama General Partnership, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such partner and with full authority therefor.

Given under my hand and seal this 17th day of November, 1983.

By: Shirley J. Howell
Notary Public
My commission expires: 12/15/85

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Shirley J. Howell, as Notary Public in and for said County and State, do hereby certify that John B. Davis, whose name is signed to the foregoing certificate as Partner of The Meadow Brook Partnership, an Alabama General Partnership, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such partner and with full authority therefor.

Given under my hand and seal this 17th day of November, 1983.

By: Shirley J. Howell
Notary Public
My commission expires: 12/15/85

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Shirley J. Howell, as Notary Public in and for said County and State, do hereby certify that Hamilton Perkins, Jr., whose name is signed to the foregoing certificate as Partner of The Meadow Brook Partnership, an Alabama General Partnership, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such partner and with full authority therefor.

Given under my hand and seal this 17th day of November, 1983.

By: Shirley J. Howell
Notary Public
My commission expires: 12/15/85

RESOLUTION:

Be it resolved by the Shelby County Commission, that the assent of this body be and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of Meadow Brook 9th Sector, which said plat or map is certified to have been made by Kenneth B. Weygand, as Engineer-Surveyor at the instance of H.M. Davis, Jr., John B. Davis, Hamilton Perkins, Jr., and Kenneth B. Weygand of The Meadow Brook Partnership, an Alabama General Partnership, and R. Caldwell England and T. Charlie Tickle, Vice President, Administration, and Assistant Secretary, respectively of Daniel International Corporation, as Owners, and has been exhibited to this Board, said plat or map being further identified by a recital of the approval of this board signed by: _____ County Clerk of even date herewith.

Date: _____

By: _____ County Clerk

APPROVED: _____ DATE: 12-1-83
County Engineer

APPROVED: _____ DATE: 12-1-83
Planning Commission

APPROVED: _____ DATE: 11-30-83
Shelby County Health Officer

APPROVED: _____ DATE: _____
North Shelby County Fire Chief

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