

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned APCO EMPLOYEES CREDIT UNION

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by Robert M. Wright and Wife,

Rosemary Wright

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

Real Book No. 422, Page No. 624, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby release and satisfy said mortgage. A part of the NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 9, Township 22 South, Range 2 West being more particularly described as follows: Commence at the NE corner of SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 9, Township 22 South, Range 2 West, thence run south along east boundary of SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  a distance of 210 feet to a point; thence west and parallel to north boundary of said SW $\frac{1}{4}$  of SW $\frac{1}{4}$  210 feet to a point; thence north and parallel to east boundary of said SW $\frac{1}{4}$  of SW $\frac{1}{4}$  210 feet to a point; thence east along north boundary of said SW $\frac{1}{4}$  of SW $\frac{1}{4}$  210 feet to point of beginning. Parcel II: Commence at the NE corner of SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 9, Township 22 South, Range 2 West; thence run south along east boundary of said SW $\frac{1}{4}$  of SW $\frac{1}{4}$  for 565 feet to point of beginning; thence continue south along last described course for 105 feet; thence west and parallel to north boundary of said SW $\frac{1}{4}$  of SW $\frac{1}{4}$  210 feet to a point; thence north and parallel to east boundary of said SW $\frac{1}{4}$  of SW $\frac{1}{4}$  105 feet to a point; thence east and parallel to north boundary of said SW $\frac{1}{4}$  of SW $\frac{1}{4}$  210 feet to the point of beginning. Situated in Shelby County, Alabama

In Witness Whereof, the undersigned, APCO Employees Credit Union

has caused these presents to be executed this 16 day of December, 19 83.

APCO Employees Credit Union

By: Chris Stinson, Loan Supervisor

Chris Stinson

RECEIVED  
JAN 4 1984  
PM 12:04

Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that \_\_\_\_\_

Chris Stinson whose name as Loan Department Supervisor of

APCO Employees Credit Union a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16 day of December, 19 83.

James M. [Signature]  
Notary Public